

# The Baptist Record

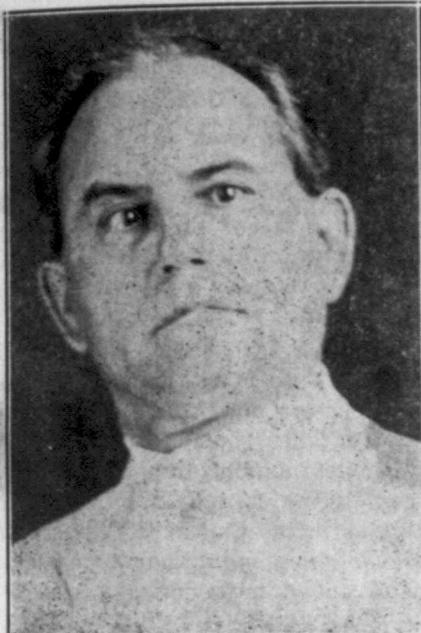
"THY KINGDOM COME"

VOLUME LIX.  
OLD SERIES

Jackson, Miss., March 4, 1937

NEW SERIES  
VOLUME XXXIX. No. 9

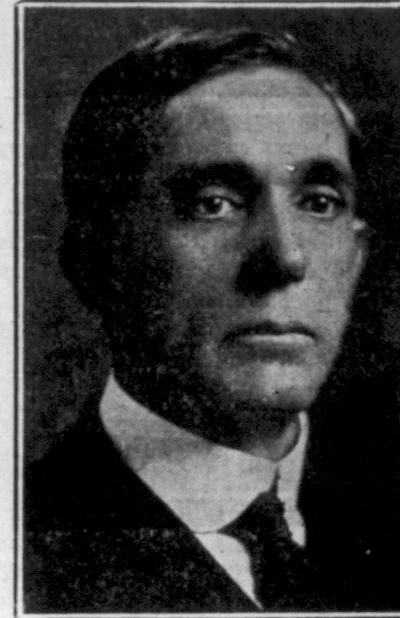
## Religious Institutions In The City of Canton, Miss.



DR. L. BRACEY CAMPBELL  
Pastor First Church, Canton



BUILDING AND PEOPLE, CENTER TERRACE CHURCH,  
CANTON, MISS.



REV. M. J. DERRICK  
Pastor Center Terrace Church,  
Canton, Miss.

### HISTORY OF THE BAPTIST CHURCH Canton, Mississippi E. A. Howell

The first church in Canton, so far as we have been able to ascertain, was a Union church and was established in 1836 on the lot now occupied as a home by Mrs. John A. Cook on the north side of North Street.

The members of the three Protestant churches, including the Baptists worshipped together and separately at stated times at this Union Church until the early forties. The Baptist church of Canton was organized in November 1843, by Rev. John W. Buie, with five male and fourteen female members. We have our first church record book now in a splendid state of preservation, showing minutes of each conference meeting and lists of its membership from 1843 through the Civil War down to 1874. Rev. Joseph Sorsby and Lucy Dinkins were the first man and woman enrolled as members. The old record shows the church covenant that was adopted in the very outset and the constitution and by-laws and rules of decorum. It shows a list of white members and a separate list of colored members, for until after the war the slaves were admitted to membership in the church. This record shows that in the 30 years up to 1874, 196 male members were enrolled and 257 females, making a total of 453 in all.

We have lost the intervening records from 1874 to just a few years back and cannot give the exact enrollment by actual count, but making due allowance for increase in population, we figure the total enrollment since the church was first established must have been in round numbers 2,700 members. Now you think for a little if that many people have been made members of this church, then what a power for good it has been and what a tremendous influence it must have exerted on the citizenship of the county and the state and the nation, as its members have gone out to live elsewhere.

We cannot say for sure if there was ever more

than one wooden building on the present site. We think there must have been a small building, something in keeping with the size and strength of the church during its first years. The wooden building which was erected on this lot prior to the war, was a very substantial building of cypress weatherboarding, ceiling and flooring with hewn sills and corner posts. It had a steeple in the center of the front end and a church bell, and a balcony set apart for the colored people, which was used by them for many years even after the war. About 1900 this balcony was removed, and the steeple from the center of the front of the church over to one corner, and two Sunday school rooms were added at the east end of the building.

This change in the old building was made by brother A. J. Alexander at a cost of about \$3,000. The suggestion for a new and modern church with adequate provision for Sunday school rooms was first made during the six-year pastorate of Rev. J. L. Phelps. He procured and presented for approval plans of a building somewhat semi-circular in design, so that all the Sunday school rooms on the outside of the auditorium might be opened and thrown into the main auditorium. The building was not undertaken at that time and it was next brought up under the pastorate of Rev. John C. Robinson and after a canvass of the membership for subscriptions and pledges, a building committee was named and the present plan finally approved. Mrs. Nannie Landers and Mrs. Lula Coleman broke ground for the erection of the present church building. Most of the work was done under the direction of Giles D. Leitch. The building, was estimated to cost \$15,000, but as materials and labor went to such high peaks during the World War, the building, when completed, cost around \$35,000. Ours was the first church building on modern plans to be erected in Canton. We who constitute the church at this time, are proud of it as an institution of God; we are proud of its history and of its work. We hold sacred in memory those who pioneered and all who have followed after in

the support of its work, and the propagation of the Lord's Kingdom. We are hoping it shall continue in its usefulness and as the place where all people may find God and know His will. We pray for its benign influence on our young people as they shall pass in and out through its portals as they grow up to manhood and womanhood. May they all seek and find here salvation from their sins and may they have the sanction and blessing of this church in their lives, and its sustaining faith in the hour of death.

I love thy kingdom Lord,  
The house of Thine abode,  
The church our blest Redeemer saved,  
With His own precious blood.

I love Thy church, O God,  
Her walls before Thee stand,  
Dear as the apple of Thine eye,  
And graven on Thy hand.

—BR—

This special Canton edition is made possible by the contributions of the following firms and individuals:

Smith-Vaniz Seed Co., Ross-Riddick, F. P. Provine, H. Brumberg, McKay Motors, Margaret Catchings, Mayor C. H. Harris, The Venture, Shackleford Bros., Red Ball Service Station, Dr. C. M. Wells, Mr. Gus Hansen, Sterling's Five and Ten Cent Store, W. Mosal, Samuel G. Loeb, The Goodie Shop, A. C. Alsworth, F. & W. Grocery Co. (L. T. Wisdom, Mgr.), Dick Baldwin, Jeweler, Marshall Lloyd Hargon, S. W. Lattimer, R. L. May. Mr. Frank Cutrer, Mabry's Barber Shop, George Saab, O. D. Blaylock, Conwell Hotel, George LeBlanc, Mr. John Trolio, Capt. Baldwin Mimms, Sheriff T. H. Sandidge, Perlinsky's, Dr. John B. Howell, Woodruff Furniture and Hardware Co., Dr. K. Ozburn, B. E. Jones, B. L. Roberts, Ike M. Edwards, Frazier's Grocery, Canton Dry Cleaners, Baldwin's Funeral Home, J. W. Rodgers Lumber Co., Canton Funeral Home, L. E. Martin.

## Sparks and Splinters

We have longed to see the time come in Mississippi when our people would really give worthwhile sums to benevolence. We believe now that there is more evidence of loosening up and large giving by people who are able than ever in our history.

Mr. Murray Webb Latimer was recently appointed by the President a member of the Federal Social Security Board in Washington. He is a son of Prof. M. Latimer of Clinton, an alumnus of Mississippi College and Harvard. He has been chairman of the committee which framed the pension legislation for Congress.

Rev. G. A. Cooper who resigned the pastorate at Ludlow to become a chaplain in the army reserve corps has been called to Byne Memorial Church, Albany, Ga., and finds himself among appreciative people, about 550 members, who have a mind to work. These people will find in brother Cooper a leader and preacher both capable and zealous for the cause.

Dr. Richard E. Day of San Francisco has gone to Great Britain where he has preaching engagements, one of them in Edinburg. He has written the Life of Spurgeon, and the Life of Moody, and now he proposes to write the Life of Robert Murray McCheyne, a great Scotch preacher.

**Itta Bena:** The Baptist Record—one of the best religious papers I know—is a wonderful contribution to the progress of Kingdom work here. Our work is going fine. Our Sunday school is A-1 again this year. We are paying debts and not incurring any. We are using our baptistry regularly for the purpose for which it was built. The Lord is good to us. His blessings continue to abide upon you in your work.—C. S. Thomas.

Secretary Wilds will have next week an account of the B. T. U. Conference in Jackson, intended for all the county officials in this work throughout the state. As we write this on Tuesday morning they are coming in strong, and they are apt to reach the 400 mark which had been set. Jackson is a good place to meet. The Sunday School Conference will be here in March, and the State Baptist Convention is expected to meet here next year when the centennial of Baptist work in this city will be celebrated.

The editor was honored with an invitation to lunch with the ladies of First Church, Jackson, on Monday at the church. In preparation for the week of prayer all circles of the W. M. S. spent three hours Monday in studying the mission study book "Follow Me." Mrs. J. L. Johnson taught the class which consisted of nearly 100 ladies. Mrs. Bridges is president of the Union and they are an earnest group of the Lord's elect. We were told that in the class there was an exceedingly fine spiritual atmosphere.

Three students at the Baptist Bible Institute after holding their regular service on the streets in New Orleans stopped in front of a largely patronized gambling house and one began preaching while the others did personal work. They continued this from 9 P. M. till midnight. Sixteen people in this time professed conversion. The operator of the gambling hall was so incensed that he had them arrested. But when they were taken to President Hamilton they were released, because the students of the Institute have license by the chief of police to preach on the streets.

In the past year one preacher and his wife in Mississippi gave \$1,000 to the Baptist Bible Institute. A lady in Mississippi has expressed her purpose to give \$5,000 and a layman in Tennessee has put \$5,000 in his will to provide a loan fund for students. Mr. W. R. Spight of Alabama, recently deceased, left among other bequests something like \$80,000 or \$100,000 to the Institute when his estate shall have been wound up. Many individuals and organizations are giving from \$1.00 to \$25.00 a month to provide scholarships, which make it possible for these students to attend school.

It is said that in New York City only seventeen per cent of the heads of families were born of native white Americans.

Southern Baptist Theological Seminary has more foreign students enrolled than any other school in Kentucky.

"A Rosary of Facts," a book by Dr. L. L. Gwaltney, editor of the Alabama Baptist, has had such a wide sale that a second edition will be published.

Prof. Chester Swor of Mississippi College goes by invitation of the young people in First Church, Shreveport, to lead them in a special revival meeting.

Twenty years ago there were about 700 Confederate Veterans in the Virginia Soldiers Home. Today there are fourteen men and one woman. Not many are left.

Evangelist Warren L. Steeves, 716 Lincoln Way East, Massillon, Ohio, reports 2,000 professions of faith the past year. He has just concluded a good meeting in Winona, Minnesota.

Baylor University plans to erect a Bible Building as a tribute to Dr. J. B. Tidwell, head of the Bible Department for 25 years. The method is to get 1,000 former students to be responsible for \$100.00 each.

The Church at Summerland has called Rev. E. L. Farr of Bassfield as pastor, and they are hopeful of his acceptance. He is one of the most faithful of pastors and the people will find in him a worthy leader.

From the Biblical Recorder we learn that boxing schedules for the remainder of the session have been canceled at the Virginia Military Institute because one of the students, W. J. Eastham, was killed on Jan. 30 in a boxing match.

The Christian Index says that in his five years' pastorate of Tabernacle Church in Atlanta Dr. W. H. Knight has welcomed 2,636 new members, 1,297 of them on profession of faith. The offerings for this period were \$163,533.88.

Evangelist A. D. Muse says he has just closed what he feels was the greatest meeting in his experience for a church, pastor, community and his own heart. It was at Main St. Church, Leesburg, Fla., and yet not a single public profession of faith. He is invited to return next winter for a tent meeting.

"It can't happen here." That's what you may tell them about our Baptist colleges when you read in the papers about a big ball which some other school folks are staging for their students. There's a difference and the difference is important, between the moral atmosphere of a Christian school and the other kind.

Evangelist Bryan Simmons held a meeting at Walnut, Tippah County, last week. He is in a meeting at Kossuth this week, and then in a B.T.U. study course at Sardis. He can help in other meetings the last of March and through April because some engagements for meetings were cancelled on account of local conditions.

Sunday the editor spent in happy service with Pastor J. A. Barnhill of Main St. Church, Hattiesburg. We had the privilege of teaching two classes of men and women at Sunday school, preaching at eleven at the church and again at the Mission in the afternoon. We escaped before being drafted for the night service. Sunday was the eighth anniversary of brother Barnhill's pastorate at Main Street and the outlook was never better. He keeps busy and the people are kept busy. The mission east of the city is a most interesting piece of work. These people get under the load and rejoice in the blessing of God.

They have just completed a good house with ample auditorium and five Sunday school rooms. Brother Barnhill preaches here every Sunday afternoon. It is in a growing section, with prospects of permanence. At Main Street Church Dr. W. H. Weathersby of the State Teachers College is chairman of the Publications Committee and is assisted by others who assure us that a good list of subscribers will be added to those already on our roll. Quite a good number subscribed Sunday. We had the pleasure of being in the hospitable home of the pastor and wife and two boys.

Rev. A. B. Jones has accepted a call to Sladen Miss., resigning at Middleton, Tenn. At the first service there were eight additions and the work begins well. His post office address is Lamar, Miss.

Dr. J. W. Lee, pastor at Batesville, sends a list of 27 names, an increase over the good list of last year. His head and his life are white, and his heart is warm and his hands busy in the Lord's work.

Dr. Roland Q. Leavell, the superintendent of the Home Board's Department of Evangelism, will speak at the Central Mississippi Preachers' Conference in Jackson on March 15. Invitation to others than members of the conference is extended.

Dr. J. J. Hurt, President of Union University, Jackson, Tenn., is the new president of the Southern Baptist Education Association. The vice-president is J. M. Price of the Southwestern Seminary, and the secretary-treasurer is J. T. Warren of Carson-Newman College.

We are publishing this week the list of hotels in New Orleans and their rates to those attending the Southern Baptist Convention in May. Each one expecting to attend the Convention will make his own reservation at the hotel. It will be well for you to keep this list as it will probably not be published again in The Record.

Gaston Ave. Church in Dallas celebrated its fiftieth anniversary Feb. 21-28. Dr. W. Marshall Craig has been pastor since 1926. The list of former pastors contains some of our greatest leaders. The booklet announcing the program carries a history of the church. It is one of the liveliest organizations in the Southern Baptist Convention, and never doing more than today under the leadership of the present pastor.

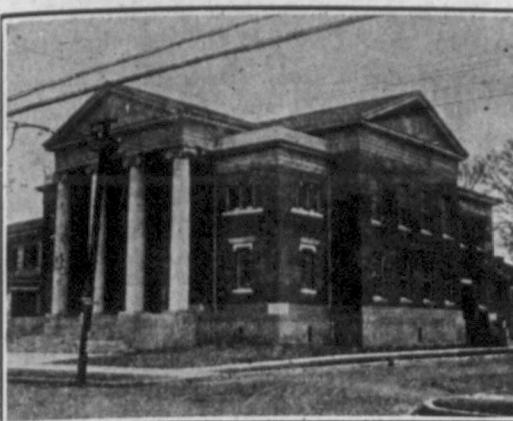
One of the funniest things is what a syndicated column calls a "compromise" in the supreme court contention. It is this to offer to "compromise" with those who object to appointing six new judges by agreeing that if they will agree to the appointing of these six new men, those on the other side will agree to a constitutional amendment to limit the powers of the supreme court! The old story of course of "heads, I win; tails, you lose."

A great many are reading the Gospel of John now and getting great good out of it. Pastor R. A. Morris of Holly Springs says that 58 of his people have read this Gospel through from one to seven times. And this good church will soon begin improvements in their church building to cost \$4,000. These will include finishing the Sunday school quarters in the basement, seating the wings in the auditorium, putting in a rolling partition, and repairing the parsonage. On to maturity!

The Baptist Record this week specially features the religious and educational work in the city of Canton, one of the busiest places in Mississippi. We haven't the pleasure of a personal acquaintance with the other pastors, but we do know that the Baptist pastors here are worthy of all honor, and we doubt not the others belong in class A. Dr. L. Bracey Campbell writes the Sunday school lesson exposition for The Record, and there is no better anywhere. Rev. M. J. Derrick has done and is doing one of the finest pieces of work with Center Terrace Church of any pastor in Mississippi. These churches are having a constant and healthy growth. May the Lord bless them more and more.

Dr. C. P. Stealey of Oklahoma City passed away about two weeks ago. He was for more than fifteen years editor of the Baptist Messenger, the organ of Oklahoma Baptists. Before that he had been a Y. M. C. A. secretary, evangelist and pastor in West Virginia, in Washington, D. C., and in Richmond, Va. We had pleasant fellowship with him while he was editor and learned to esteem him highly for his loyalty to the truth of the gospel. After he retired from editorial work in 1927 he was pastor in Oklahoma City. He leaves a widow and two sons, one of these Dr. Sydnor Stealey being pastor in Richmond, Va.

Thursday,



FIRST BAPTIST CHURCH

(Condensed from an article printed in the Pontotoc Progress, issue of August 2, 1934.)

Lawrence Bracey Campbell, Canton, Mississippi, grew up in Lincoln County, Mississippi. He had narrowly limited educational opportunities, but nevertheless became a rural schoolmaster. He served in this capacity for some years, studying at night and during summer school sessions. He left the principalship of the Georgetown school to prepare himself for the gospel ministry.

At Clarke College, Newton, Mississippi College, Clinton, and Baptist Bible Institute, New Orleans, he served as tutor while pursuing his studies. He took one degree and a diploma in expression from Clarke, two degrees from Mississippi, two degrees from the New Orleans College of Oratory and Dramatic Art, the masters degree won there being the first degree of Master of Oratory ever granted in Louisiana, and five degrees from the Baptist Bible Institute, winning his doctor's degree in the department of History. During all his courses of study he served as tutor in the school he was attending. He won all the medals in public speaking offered in the schools he attended, and was on the winning team of all the six inter-collegiate debates in which he engaged.

At the Baptist Bible Institute he grew a tutorship in Public Speaking into the Department of Homiletics. He remained in the New Orleans institution twelve years, six of which he served as a full member of the faculty. He made it a matter of pride to be loyal to the administration of the institution he served.

Leaving New Orleans in the fall of 1932, he moved to Summit, where he occupied for one year in Southwest Mississippi Junior College, the chair of Social Sciences in connection with his work as pastor of the Summit Baptist Church.

Thence he moved in the spring of 1933 to Canton where he had been called to the pastorate of the First Church. Through the years the Lord has blessed the labors of the preacher in a number of protracted meetings in every sort of a Missionary Baptist church, from the dead one without a pastor or regular preaching services, far out in the country, to the best and finest among our city churches.

BR—  
SELFCONSCIOUS MINISTERS

—o—

I have heard of brethren whose preaching is spoilt because they are so self-conscious. The man wishes you to feel that he is speaking in first-rate style, and is an eminent divine. When he has finished, the common exclamation is, "I never heard such a clever man." But he was not so wise as he might have been or should have been, for he who preaches rightly makes you forget himself; in fact, the observation about him, if it comes out at all, is in this fashion—"I did not detect any eloquence; anybody might have talked like that, but somehow I have felt as I never felt before." The fish knows little about the angler, but he knows when he has swallowed the hook. When the truth has gone right home to the hearer's heart the form of speech is of little consequence.—Spurgeon.

BR—

Pastor F. W. Varner of Cordova, Tenn., says, "I am greatly encouraged on my field, which gave last year \$1,400.00 to the Cooperative Program. I am pressing the 100,000 Club this month."



PRESBYTERIAN CHURCH

## HISTORY OF THE PRESBYTERIAN CHURCH

Canton, Mississippi

Mary Y. Muckle

—o—

The adage, "A happy people have no history," does not apply to the Canton Presbyterian Church, for we have been a very happy people, and have an interesting story to tell.

We are just three years younger than the town itself; in the year 1837, Rev. David Tod, a Kentucky evangelist, came to Canton and founded the Presbyterian church. He also preached at Concord and Camden.

Presbyterian services were first held on North Street in a Union church erected on the lot where Mr. and Mrs. F. E. Alsworth now live. The site of the present manse and church was bought in 1859 by the Ladies' Aid Society from Ex-Gov. Humphries for \$200.00. The first church, a brick structure, was built in 1852 at an approximate cost of \$8,000. The pulpit Bible was published in 1837 and presented to the church in 1843.

In 1850, Rev. David Tod was called as pastor of the church, and served until his death in 1857. A monument standing behind the church marks the resting place of its first pastor.

It will be of interest to all of her friends to know that Mrs. Amanda Cage, as a young girl, sang at Rev. Mr. Tod's funeral, and personally knew, and held as her friends, all of the eighteen pastors of the Canton church.

About 1872, a part of the church lot was sold to W. H. Benthal for \$600.00. This sum was used to partly defray the cost of building the manse.

The sons and daughters of many Canton families were baptized, married, and borne to their last resting place from the old brick church which served its people well until the present commodious structure was erected in 1922, during the pastorate of Rev. John A. Wood.

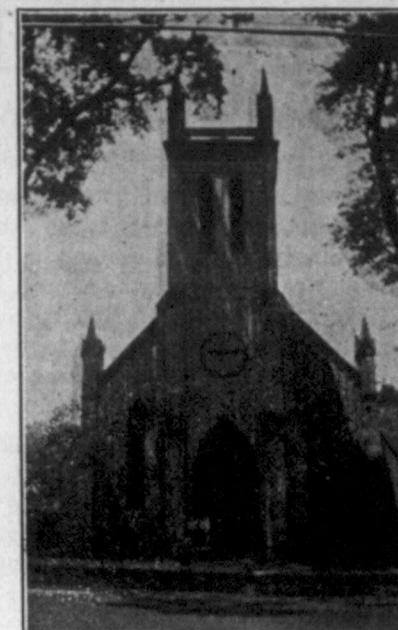
The walls of the old building were practically demolished and new walls built on the old foundation. A Sunday school annex with a ladies' parlor and kitchen, was added to the original building. The building and furnishings cost about \$37,000.00.

The cornerstone of the new building was laid June 18, 1922. The plans for the new church were drawn from an original sketch made by Mrs. Charles Anderson. In remodeling the building, it was found necessary to remove the bell, which now hangs in a bell tower behind the church.

From 1837 to 1934 the Canton church has been served by the following pastors: David Tod, Robert Brotherton, Samuel Montgomery, Joshua T. Russell, R. T. Berry, Wm. C. Handy, Wm. T. Hall, A. P. Forman, James Y. Fair, J. E. Spillman, J. E. DuBose, W. A. Alexander, C. S. Newman, E. W. Ford, John A. Wood, A. F. Fogartie, I. O. Alexander and Vernon S. Broyles. Rev. C. S. Newman served the church longest. It was during his pastorate, in 1910, that a silver loving cup was presented by the church to Mrs. Solie Rucker Johnson in recognition and appreciation of her services as organist of the church.

The Ladies' Aid, the Miriams, and the Missionary Society have helped the church in its march forward. While Mr. Wood was pastor, these three societies were merged into one organization, the Woman's Auxiliary, whose aim is to "study about, contribute to, and pray for all of the causes of the church."

The Ladies' Aid gave to the new church the



GRACE EPISCOPAL CHURCH



HEBREW SYNAGOGUE

aisle carpet and pulpit furniture; the Missionary Society, the light fixtures, and the Miriams, the church pews.

One of the most interesting places in the Canton Presbyterian Church is the historic room. In this room, a handsome mahogany case holds our Service Flag, and in a nearby frame appears the following names as our Honor Roll for the World War: Charles G. Bell, S. O. Cobb, H. Clark, W. Colquhoun, R. Colquhoun, T. B. Cook, C. C. Dinkins, B. G. Houtz, I. D. Houtz, W. H. McAtte, W. McClure, C. Miller, G. Owen, W. Reid, A. H. Roberts, R. Sutherland, G. W. Grafton, J. M. Owen, J. A. Cook, D. G. McLaurin, Foote Campbell, Theo. Dinkins, Wilson Yandell, Fred Humphries.

On the walls hang the framed pictures of most of the pastors and of the sainted women—Mrs. Weathersby and Mrs. Fitchett, and other interesting data connected with the church. The plans of Mrs. Charles Anderson and Mrs. Jennie Gilman Calhoon made the Historic Room possible. It will grow in interest as the years pass by.

Miss Fanether Wales is our very competent organist and choir director and has lately added much to the music of the church by having the young people's vested choir at the night service.

The present pastor, Rev. Vernon S. Broyles, Jr., came to the church as pastor in October, 1933, and under his strong, wise leadership, and by the grace of God through our Lord Jesus Christ the church is going forward to do greater things in the future than she has in the past.

BR—

## SINGING FOR JOY AND VICTORY

One dear soul who had been bound because of a difficult situation in the home made a new surrender of the family to the Lord, so joy unspeakable became hers again. "Weeping continued for the night, but joy cometh in the morning" became her living testimony. The song leader threatened to call on some of the sisters to sing as a solo the new chorus he was trying to teach. She volunteered, and so enjoyed "Tell it to Jesus," backed by her own experience, that the entire congregation was made hungry for a fresh surrender and blessing. Her pastor marveled and said, "Why, that dear Mrs. Li can't carry the tune of a familiar hymn even." She did both the tune and the words three times without a single mistake.—John and Jewell Abernathy, Tsinan, Shantung, China.

# EDITORIALS

## DEALING WITH A STUPID MAN

There are people who show marvelous patience, gentleness and tact in dealing with those who are stupid or ignorant. There may be others who find it exceedingly difficult to be kind to those whose minds are slow or who know little or nothing. It is an evidence of fine spiritual culture, of genuine growth in grace to be able to be gentle in dealing with people who are mentally below par.

Jesus is a fine example for us in this matter. Relatively to His own mental status, all men were to Him slow of comprehension. And we may well remind ourselves that He has a trying time with us, and we can well afford to be gentle with those whom we regard as inferior or subnormal. Sometimes mental lethargy is inexcusable and ought to be rebuked. Our minds need the whip and spur, as well as our mules. Jesus in that case rebuked as well as exhorted. He said, "O foolish and slow of heart. How long shall I be with you? How long shall I suffer you?" Some of us are stupid and don't know it. The proper way to correct this is sharp rebuke.

But there are people who are stupid and can't help it. In cases like this some of us are disposed to pass them by as hopeless, making no effort to help. Not so with Jesus. He is commended as a suitable high priest because he could "bear gently with the ignorant and the erring." He had a heart of compassion. Ignorance and stupidity touched his heart just as did suffering and disease. Darkened minds, beclouded intellects, slow moving brains, moved him, and his mission was to quicken them and set them in motion.

We are thinking of the way he dealt with that invalid of 38 years whom he found waiting at the pool of Bethesda in Jerusalem. This man was evidently very stupid. If he had ever been mentally normal, disease had so preyed on him that he was left intellectually inferior. It is altogether probable from what Jesus said to him about not sinning any more, that both his bodily and mental condition was due to the nature of his sin.

Long ago he had quit thinking. He had adopted the habit of being carried to the pool. He had simply accepted the fiction that an angel stirred the water and healed the one who got in first. He was lying there without a thought-spark in his mind. Jesus tries to awaken his mind and provoke desire in him, by asking gently. "Dost thou wish to be made whole?" Anything to awaken some emotion in his darkened soul; some wish, some hope, some desire, some putting forth of feeble mental effort. Surely here is divine wisdom over against human stupidity. And his reply, "I have no man to put me in," indicates mental fixation. Then Jesus says with energy in his voice, "Get up; take up your pallet and get going." You have to furnish the mental energy to get some people started, yes to get anybody started. And the same way with spiritual energy. Thank the Lord that Jesus had it; still has it. He helps a lot of us stupid folks.

This man was not transformed into a genius by being healed in body. He was still stupid. He does not seem to have thought about thanking Jesus. Nor did he take the trouble to ask who he was. He just picked up his pallet and ambled off. Like a lot of other folks you have picked up on the road. Never said, "Thank you." Walking for the first time in 38 years and never asked the name of the man who put him on his feet. How like the whole human race. How stupid we are. Didn't know that thank is any kin to think. Surely God is kind to the thankful and unthankful. Good manners is good sense. Bad manners is lack of sense. And what a surplus of this crop there is in the world today. Most of us are well supplied.

As this fellow walked off somebody hails him: "Hey there! Didn't you know it's Sunday. What you mean carrying that bed?" Listen to his stupid answer: "The man who made me well, told me

to do it." "Who told you?" (Not who healed you?) "I dun-know." And later when Jesus accosted him in the temple, and he found out who healed him, he didn't say "Thank you," he just hot footed it to his enemies the Pharisees and told them who it was. And the fight was on.

O Lord, what blunderers we are! What a mess we make of things. How glad and grateful we should be that "He giveth to all men unconditionally and upbraideth not."

BR

Founders Day was observed at Blue Mountain March 3. The school is the projected thought of Gen. M. P. Lowrey. Three of his descendants have been or are presidents, and another was vice-president.

Don't be fooled by the report of decreased fatalities in a few cases from automobile accidents. The National Safety Council reports an increase of twenty per cent in January over the same month last year. There were 3,050 killed in January 1937. In cities of 500,000 population there were only three out of thirteen which reported a decrease. This slaughter is largely due to drinking drivers.

Governors of several states and the Methodist Federation for Social Service are bringing pressure to bear on the administration in Washington to continue the WPA for the purpose of keeping people employed. They say this is to offset the pressure of capitalists who complain of the tax burden. There are two sides to this question, and maybe more. There can hardly be a doubt that some beneficiaries of the WPA organization are parasites on the body politic. How to kill the fleas without killing the dog maybe a problem.

In pursuance of its plan to give the best possible equipment to Sunday school teachers, our Sunday School Board in Nashville has brought out another in its series of helpful books. This one is "The Art of Teaching Intermediates," by Mrs. Ina S. Lambdin, well known in all the Sunday school and B. T. U. conferences. The purpose is to make available to teachers of Intermediates in the Sunday school the best in present day methods of pedagogy plus the emphasis needed on dependence on the Holy Spirit as a teacher. All Sunday schools should have it, and all teachers of Intermediates should avail themselves of its help. From the Baptist Book Store, 60c.

The heart of Pastor Porter M. Bailes of Tyler, Texas, is overflowing with joy. He has just returned from a meeting with Dr. G. R. Stair at Lakeland, Fla., in which 117 were added to the church, 93 of them on confession of faith. On one Sunday there were 72 additions, 66 at one service and of these 65 came on profession of faith. Just before leaving his home in Tyler Dr. Bailes had preached to his people on the Hundred Thousand Club plan of paying Southern Baptist debts. He was afraid he had failed to reach the hearts of the folks. But on the Sunday he was away a cashier's check was put in the collection for \$5,000.00 to be applied through the Hundred Thousand Club. This probably puts the First Church of Tyler at the head of the list of contributors to this fund. The pastor's heart is happy and others will rejoice with him.

Mississippi Baptists have followed the work of Dr. H. E. Dana with interest and pride. His department of New Testament Interpretation at the Southwestern Seminary has won attention in every direction and drawn students from many states. He has published other books, but the one recently issued is directly the result of study in his specialty. This is a 200 page book on "The Life and Literature of Paul." It is specially for use in his classes in New Testament, but will be just as valuable for all who want a better knowledge of Paul as he is revealed in the Acts of the Apostles and in his epistles. The treatment is expository in the sense of portraying the truths carried in these New Testament books. The author does not go into detailed exposition, but one who reads the book will get a clear and comprehensive view of the ministry and teaching of Paul. We do not know the price of the book, but judge it is probably \$1.00 in the heavy paper binding. For the good that it carries we hope it may have a wide reading.

A Will Rogers Shrine is to be built on Cheyenne Mountain, near Colorado Springs, Colorado.

Forty students from Mississippi College went over to Meridian Sunday to participate in the Gypsy Smith meeting. They report fifteen professions of faith.

You will read with great interest and pleasure the letter from Pastor H. L. Byrd about the gift of \$10,000 for the completion of a new church building for Calvary Church, Greenwood. The donor prefers to be unnamed. Now may our Father bless this church with great spiritual power and a worthy program. All of us rejoice with this small but struggling band. As we have before intimated, the era of great giving is due among our people.

Not so long ago some of the folks with a slight recollection of the story of Joseph in Egypt, were telling Secretary Wallace he had better quit that crop reduction program and read his Bible and take a few lessons from Joseph who built granaries in Egypt and hoarded the grain during fat years for use during the lean years. And that looked like a mighty good proposition. But that story while good and true throws a flood of light on human nature, and that's a harder subject to deal with than crop surpluses and crop shortages. It is true that Joseph saved the people alive. But the system wound up with the whole population in slavery, with Pharaoh owning the stock, the wheat, the land and all the people. It outfascisted fascism. Mussolini couldn't hold him a light. Was it because Joseph was a Jewish genius; or was it just a bit of human nature? It might not be a bad idea to stop and think and enquire which way we are headed and where we are going to come out. It might be as interesting a study as "born of the water." Here is the wisdom of the saints; or the statesmen; or both.

A day is as a thousand years, says the agricultural expert. That is he says the flood may carry away a top soil which it took 1,000 years to accumulate. Things can work mighty fast when the Lord takes a hand. And the Lord is always giving us something to think about and some problem to work at. Floods in one area; droughts in another; dust storms in another. How shall these be controlled and those corrected? Plans and suggestions come from right and left. Conflicting opinions are on every hand and subject. Well this is not a static world. There's always something going on, and quite important. In the meantime don't forget that soul erosion may be of far more concern to us than soil erosion, and spiritual conservation more vital than material conservation. And the Bible is quite definite about the way it is to be done. "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life," Jude 20.

When doctors differ, what are the rest of us going to do or to think. This is a day of specialists in all lines. But the specialists don't seem to agree. And the situation becomes exceedingly interesting, and may become critical. Here for example the government department of agricultural has proposed a "normal granary," by which is meant a government effort to amass the surplus grain in good years, and its release in bad years. And along comes the Brookings Institute and says "all wrong," to do that would be to depress prices in lean years and so prevent the farmer from getting the benefit of the natural rise in price. And nobody has a good word to say for the "innocent bystander," the ultimate consumer, the man to whom bread is a necessity for breakfast. Is medicine for the goose poison for the gander? The testimony of experts, and of some not so expert is conflicting and raucous. Not so long ago a lot of folks were saying to Secretary Wallace, "Quit killing them pigs, and put 'em in a packing house for a rainy day." And now the experts are saying, "Let 'em alone, things will take care of themselves if you will keep your hands off." And we poor fellows who crave half an egg and half a strip of bacon for breakfast are wondering "where are we at?" It's a good thing the Lord takes a hand in things.

It has been for the Lord and her she have found labors in some churches formed some than measure of I return Among all just now First Bapt

I will have years on have come for the citizenry. My lot can fallen into a goodly the dining men who not assem land.

The whole the depression one of the president ell ("E. A. not fail, but President The First salary at church was in the post for a place to His spe have I we

No pre Lord amo the impr opinions l Canton sa the time. them and a tition to m not like m ary five r raise it a provided convinces and grow spiritual the count

I write Sunday o Sunday o additions have wels people wh to lay at membersh have dec ness to be

How d There ar dear litt direction of others of God a the churc heart of which He

Of cou tion than though n needs a loyalty to business. led me to will give into cons gray lad months

## MY FAVORITE CHURCH

By L. Bracey Campbell

—o—

It has been my great good fortune to labor for the Lord in numerous churches in Mississippi and her sister states, and in scores of these I have found people to love and highly esteem. My labors in the Lord have been visibly blessed in some churches more than in others, and I have formed friendships and fellowships closer in some than in others. Of course, these are the churches which I remember with the larger measure of pleasure, and to which on occasion I return with the greatest transports of joy. Among all of these churches, there is one which just now holds largest room in my heart, the First Baptist Church of Canton.

I will have been pastor of this fine church four years on the first of June. During this time I have come to love the fine little city of Canton for the excellent people who compose her citizenry. Jew and Gentile, Catholic and Protestant, believer and unbeliever, I have never had my lot cast among a finer folk. "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage." Once each week I meet in the dining hall of the Canton Rotary Club the men who make the city, and a finer group does not assemble within the borders of this goodly land.

The whole town had felt the strange hold of the depression when I was called here, though one of her two banks, the First National, under the presidency of my dear friend, Eugie A. Howell ("E. A.", Rotarially speaking) not only did not fail, but was not even breathing hard when President Roosevelt declared a banking holiday. The First Baptist Church was hit hard. The salary at which I was called to the care of this church was \$1,300 less than that I was receiving in the position I left, but I had begged the Lord for a place where I could devote all my time to His special work. He gave me this place, and have I worked!

No preacher in the world ever worked for his Lord among a finer people. I would not make the impression that none of my methods or opinions have clashed with those of any of the Canton saints, or that all of them like me all the time. In spite of all that I can do to win them and at the same time discharge my obligation to my Lord, some of the best of them do not like me at all. But they have raised my salary five times in four years and are going to raise it again at the end of this calendar year, provided my performance as pastor this year convinces them that I am still behaving myself and growing the church both in numbers and in spiritual power. I hope to convince them on all the counts.

I write this word on the night of the ninth Sunday of the new year. There has not been a Sunday of the year on which there have not been additions to the membership of the church. I have welcomed family after family of fine young people who bring the strength and fervor of youth to lay at the feet of the Master as they take membership with the church. Numbers of these have declared and demonstrated their willingness to be of use in the business of the King.

How do I account for this perennial revival? There are some strong men praying, and one dear little gray lady whose devoted life gives direction to the currents of the lives of numbers of others whose faith lays hold upon the promises of God and draws His favor upon the work of the church. These devoted people make glad the heart of the Eternal and make light the tasks to which He has set His most unworthy servant.

Of course the women have a better organization than the men. This is the usual condition, though not, I think, the desirable one. The Lord needs a young man to lead a Brotherhood into loyalty to the Lord and vigorous activity in His business. Tonight I believe that the Lord has led me to that man and, if so, the coming weeks will give further fruit of life won out of waste into constructive work for the Lord. The little gray lady before referred to said to me some months ago, "Get the men of this church as

well organized as the women and teach them to love a lost world as well as the women love it and to know the lost world as well as the women know it and to be willing to pray and work for its salvation as the women do, and this will be the greatest church in the state." I think she is right.

Of course we have one great need, and that just the need of God. That is another way of saying we need a more complete infilling of the Spirit of God. Of course that means we need to dedicate our lives more completely to Him. That is to say we need to surrender all to Him and live the yielded life. If you who may read this would grant one wish of mine it would be that you would pray that we here in Canton may be filled with His Spirit that we may work His perfect will here in our field, and so to the ends of the earth.

—BR—

## TO WHOM CANTON IS WHAT

By L. Bracey Campbell

—o—

To lumbermen, it is where Carl Frieler manages the second largest lumber factory, which includes the largest hardwood mill, in the world.

To the educator, it is where Superintendent J. M. (Jimmy) Smyth directs the growth and operation of a public school system second in excellence to none in the commonwealth.

To the railroad man, it is the end of the Louisiana Division and the beginning of the Mississippi Division of the Illinois Central Railroad, the half-way point between New Orleans and Memphis.

To the gentleman fond of the best in men's clothing, it is the home of Dave Perlinsky, declared by the railroad men who run from Canton to New Orleans to be operating a store for men equal in excellence of articles handled and reasonableness of prices charged to any of like kind New Orleans can boast.

To the home-seeker, it is the city so desirable as a place of residence that there is not a vacant bedroom in it.

To the farmer, it is the county site of Madison, banner section of the world for excellence of oats grown; county which won the State Fair prize for agricultural exhibit with such monotonous regularity that it was barred from competition with other counties of the state.

To the newshawk and the city executive, it is the home of C. N. (Charlie) Harris, editor of the Madison County Herald, and five-times-elected Mayor of Canton.

To the Christian worker, it is a promising field so difficult that the Lord of Love comes down from above to walk beside the men and women who labor in it.

To the man who loves his fellow man, it is a fine little city of 6,000 people who sin and suffer and sigh for the saving grace of God, and many of whom receive it, because they just open their hearts and receive it.

To him who pens these lines, it is home where his Master has assigned him duties beyond his utmost strength and has favored him with a group of deacons who have become the dearest friends he has on earth, and has girded him with the might of God's own Spirit to enable the preacher when else he needs must fail.

To those who read these lines, it is one among the places they may visit in the full assurance of a hearty welcome from every citizen in it, a city of churches where the hungry of heart may find a welcome to any one of a number of good churches in which he need be a stranger but once.

—BR—

The National Anti-Saloon League meeting this week in St. Petersburg plans a campaign to return the states to the dry column.

If your Record comes in a Pink Wrapper this week, it means that your subscription expires with this issue. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

## LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

## THANKFULNESS PLUS

Several months ago, Ex-Governor A. H. Longino, now County Judge of Hinds County, contributed the money needed to send the Baptist Record to 50 Baptist pastors in Mississippi who were not subscribers. When recently asked to repeat his good deed his reply was, "I'd gladly do so, but they evidently don't appreciate my sending it to them. Only one of the fifty either thanked me or even acknowledged receipt of the Record." And we don't blame brother Longino. One person thankful out of 50 receivers.

—o—

## FOREST

In Forest to attend the monthly meeting of the deacons, we found Dr. and Mrs. Wood just as busy as bees. In fact, they were so busy that it took two hours to find them.

All organizations seem to be hitting on every cylinder. Many good things were told us about Pastor and Mrs. Wood.

We presented to the deacons the plan of sending the Record to every family. A letter next day informed us that they plan to start doing so March 1.

—o—

## LOSING 462

462 subscriptions expired during February. A list was sent each pastor showing the names of his members whose subscriptions expired during February. Some pastors saw them, some didn't. Pastor, if you didn't, won't you look up that list right now and see those folk. We don't want to lose any of them. But hurry! You ask them—they'll renew.

—o—

## WANTED—INFORMATION

The writer's grandmother was named Adline Parrish Waller and was reared around Canton and Camden. She married a man by the name of Waller from North Carolina. During the Civil War she went to live with his people near Kinston, N. C., and because of upset conditions afterwards, never returned to Mississippi.

Adline Parrish lived with a Dr. Cotton during the first years of the Civil War. Dr. Cotton was also a Primitive Baptist preacher. She had a sister named Lucy who never married and who died about 1875. She had another sister—Allie Parrish, whose husband's name is unknown to me. Two brothers, Ed and Harvey Parrish, were killed in the Civil War.

One sister, Emily, married a Stewart and had a son named Willie who lost both arms in a gin accident about 1885.

Adline Parrish's father was named Nathan Parrish. His wife died while Adline was a child. She was reared by Alex Parrish, an older brother, supported by the others. Her father married again—a widow with children. Later he was accidentally killed.

Mrs. Adline Parrish Waller left Dr. Cotton's home in Camden about 1863 to go to her husband's people near Kinston, N. C., in order to be nearer her husband who was in the army of Virginia.

Any information about the Parrish family will be appreciated by A. L. Goodrich, Box 530, Jackson, Miss.

—BR—

The anti-lynching bill is again being considered by Congress, and Northern Democrats are lined up with Republicans in favor of it, with Southern congressmen against it. There may be good reasons for opposing legislation by Congress on this subject, but the congressmen who have deserted the doctrine of states rights on so many issues in the past four years could hardly shield themselves behind this ancient rampart now. That refuge has been shot to pieces by the present majority in Congress.

## THE PASTOR, HIS ORDINATION

By N. J. Lee

—o—

The ordination of pastors is as scriptural as is baptism. It may be objected to, and has been, and so has baptism. Mr. Spurgeon refused to be ordained because of the sacramentalism attached to ordination by the Church of England which seemed to hold that the candidate received actual power from the laying on of the hands of the bishops. In spite of his peculiar objections to ordination, his gifts as a preacher enabled him to become the world's greatest preacher since the apostle Paul. There have been outstanding preachers also, who refused to be baptized. The question is not what success some have had who refused baptism, or ordination, but does the New Testament warrant and teach ordination. There can be no grounds for objection to what the scriptures teach and command. In the account of the ordination of the first deacons as given in the sixth chapter of Acts, there is no reference to the command of the Holy Spirit having been given the church to set these brethren apart to the work of deacons by the special act of ordination. Yet, it is true by all things considered, that the Spirit was leading them. When Barnabas and Saul were to be sent out as missionaries from the church at Antioch, the Holy Spirit commanded the church to proceed with their ordination. "The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away." Acts 13:2, 3.

Not only is it true that the ordination of pastors is scriptural, but the scriptures in some measure, reveal its importance. In writing to Timothy Paul said, "Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery." I Tim. 4:14. Timothy's ordination should serve him as an ever present reminder, lest he should neglect the gift bestowed upon him. Not that the gift was bestowed by the act of ordination, but the gift previously given and duly recognized in his ordination.

Paul believed that every pastor in every church should be ordained. "And when they had ordained them elders in every church, and had prayed with fasting, they commanded them to the Lord, on whom they believed." Acts 14:23. The ordination of pastors was regarded by the early Christians as of vital importance to the pastors themselves, and to the churches. While ordination is important, we are to be careful as to whom we ordain. "Lay hands hastily on no man, neither be ye partakers of other men's sins." I Tim. 5:22.

## His Qualifications

Should we mention personal salvation as a foundation qualification to the ministry? Or, should we take this for granted and pass it up with no emphasis? In II Tim. 1:11, 12, the apostle Paul speaks of his divine appointment as a preacher, apostle and teacher. Next he refers to his sufferings and then adds, "Nevertheless I am not ashamed; for I know whom I have believed, and I am persuaded that he is able to keep that which I have committed unto him against that day." It was this foundation conviction which refused to allow the apostle to be embarrassed, or his faith to be the least shaken. And this conviction must hold in the life of every preacher of the glorious gospel of Christ. No person who has not been born again, born of the Holy Spirit, born from above, and who does not know this beyond the shadow of a doubt, should dare to enter the field of the gospel ministry. The blind cannot lead the blind, or else both will fall into the ditch. The knowledge of our personal salvation should pierce the very heart of every message we deliver and every act of service we render. If doubts and uncertainties hang like a dark cloud over our hearts, and if we are not completely out of the wilderness of unbelief as to our own personal salvation, we might as well write "Ichabob" into the whole of our life's work. The pastor must be able to say "I know" and "I am persuaded," lest he fail himself and cause others to fail.

Not only should the pastor enjoy the full assurance of his own personal salvation, but of equal importance should he be assured beyond the possibility of a doubt that he has been personally called of God to preach his gospel. In as much as this part of the subject was discussed in treating "his appointment" it is not necessary to say more on it here.

Being fully assured of personal salvation, and a personal call to preach, it seems to me that an unfeigned love for Christ would be of supreme importance as a qualification for the ministry. Our Lord did not tell Peter to feed his sheep until he had received from him an affirmative answer to the question "Lovest thou me more than these?" When the pastor loves Christ supremely above all, we need have no fear regarding his love for the flock and souls committed to his care.

The pastor's character must be above reproach. In the language of the late Dr. Carroll, "he must wrap himself in a mantel whiter than the ermine of a judge. This mantel no minister can smirch with impunity. He must be unspotted before the world, and must preserve a good report of them that are without. He might as well resign when the world seriously questions his sincerity and his morals. In an age of mammon, while the world bows before its golden calf, he must not be covetous. Not for "filthy lucre" must he take charge of any flock. While other men hate and fight, he must be no "striker, or brawler."

The scholastic education of the pastor is not prescribed in God's word, yet no greater demand for study and preparation is made in any profession or vocation. The pastor must "be apt to teach." He must study to show himself "approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15. We are not to study to show ourselves scholarly unto men, but approved unto God. It is not that we are to study to show ourselves familiar with the philosophers, the scientists, the poets, the statesmen, the politicians, the languages, or the opinions of dead men. Certainly, we should know as much as is helpful and worth while as far as possible. But our business is to study the word of God and be able to rightly divide it unto our people. We are charged "before God, and the Lord Jesus Christ who shall judge the quick and the dead at his appearing and his kingdom, to preach the word." II Tim. 4:1. This is not mere mental study, but heart study breathed through and through with fervent prayer to God.

Having attained unto all these qualifications and many more than these, we shall fail unless we are filled with the Holy Spirit. He is our teacher and will take of the things of Christ and reveal them unto us. He alone can make our message the power of God unto salvation to our hearers. After all, it is not by might, nor by power, but by my Spirit, saith the Lord.

BR

A GOOD WILL TOUR FOR HOME MISSIONS  
By Noble Y. Beall, Field Secretary  
Home Mission Board, Atlanta

—o—

The field secretaries of Home Missions for Negro work have planned several good tours for this spring and summer. The purpose of the tours is to bring representative leaders of the white and colored Baptists together for mutual fellowship, and to encourage them in cooperative mission work on the local fields, and to contact leaders of the two groups in behalf of Home Missions throughout the country.

The first one of the tours has just been completed. Beginning on the 6th and continuing through the 21st of February a tour was made through Alabama, Tennessee, Arkansas, Oklahoma, New Mexico, Arizona, California and Texas. Contacts were made with leaders of the two groups in many cities and districts in these states. As far as possible pastors, moderators, presidents and missionaries were brought together for fellowship and conferences. The brethren responded and cooperated in a great way. Inspite of flooded areas, bad train connections, dust storms, sickness and other handicaps, we were

able to meet every engagement in every state.

Secretary T. T. Lovelace was unable to go all the way on account of an immediate demand to return to his office in order to distribute supplies which had come in for the flood sufferers. In Cincinnati, Louisville, Evansville and Cairo large numbers of Negroes were affected by the flood waters of the Ohio and Mississippi Rivers, and Dr. Lovelace put his organization at the disposal of those in charge of handling clothing and flood supplies. He left the good-will party at Amarillo and returned to Chicago.

In California the party made contacts with Drs. Griffith, Harris and Carter. Dr. Griffith took us to see several of the large Negro Baptist churches, and the fine business and residential section of the city for Negroes, and the great auditorium in Los Angeles where the next annual meeting of the National Baptist Convention, Inc., is to be held in September. We took time to go through Dr. Griffith's church which is a thing of beauty in every respect. The brethren were royal in their entertainment and showed us every courtesy in enabling us to contact persons in the interest of Home Mission work.

The committee on entertainment for the National Convention, Dr. T. L. Griffith, chairman, were enthusiastic in their plans for taking care of the large delegation expected to attend the convention. Dr. Griffith was high in his praise of both white and Negro citizens who are helping toward bringing the convention to Los Angeles. A brief conference with the white Baptist leaders of the city and state assured us that they were anxious to help in every way possible in making the coming convention a great success from every standpoint.

A word should be said in appreciation and praise of the railroads which helped to make the tour a success, especially the Southern Pacific and the Texas and Pacific roads. And, it is altogether fitting that we should call the brotherhood's attention to these roads as the best possible routes for all of the Southern delegates to take in attending the convention next September in Los Angeles.

We gained two impressions as we made contacts in the eight states. The brethren are greatly encouraged over the general outlook of things and they are more interested in Home Missions than ever. As one president of a Baptist state convention said, "There are but two primary interests today, religion and races, and they center in the South."

BR

## THE MINISTER'S WARNING

I have heard of a man who had long attended one of the kirks in Scotland, and as he did not get any good, he went off to listen to certain irregular preaching, and there he found peace with God. The old minister warned him of his wickedness is being away from the kirk, and said, in Scotch, what I must put into English, "Donald, you should not have gone to hear that man; he is not of the old kirk." "Well," said Donald, "but I wanted a blessing, and I felt I must go anywhere to get it." "Well," said the minister, "Donald, you should have waited at the pool, like the man in the gospels, till the water was stirred." "Well, sir," said the man, "but you see that man saw that the water was sometimes stirred, and though he did not get in himself, yet he knew that others stepped in and were healed, and that encouraged him to wait a little longer, in the hope that his turn might yet come. But I have lain at your pool these forty years, and I never saw the water stirred, neither did anybody get healed in it; and so I thought it was time for me to look somewhere else." Indeed it was. We cannot afford to be lost for the sake of kirks or chapels.—Spurgeon.

BR

Pastor R. L. Wallace of Raymond, back from a visit to New Orleans, says the program of the Home Coming Week at the Baptist Bible Institute was one of the best he has ever known. He heard the regular class lectures in Romans 8 and Isaiah 53. He heard Dr. Truett for a week at his best, and Frank Leavell and Dr. Geer and a number of others, all excellent. He felt greatly uplifted and upbuilt.

HISTORY

The first E the Rev. Edward the famous C and was a cou Mrs. Cage, be to come to the on his vestme the little Uni where the Wm first Episcopa Church about was organized in 1853.

The memor first families These families older and lead Canton—Pries Dawson, McW Hart and How Mrs. S. L. first service u of our presen and of Mrs. C son was the r 1853.

Many years during the rec At that time brass lantern added. A few memory of Mi er and organ the Cornelia pipe organ wa ley as the mo

Grace Chur Canton that h or so remodel Rev. Wm. Grace Church charge. It was the Rev. Dun Mercer Green Rev. Wm. M. bishop coadjutor Grace Church rectors should

Some of th by Cantonians Crady, now a the faculty of Rev. D. T. J. Mr. Dakin, re ceased. The t incumbent we The Rev. C. A

The four ol Church are fo sell, Miss Mo and Mrs. Car

The church Guilds, Young Sunday Schoo Grace Church ton.

The present Tarr, Jr. He but he has be self to the w

A telegram day morning Mrs. I. J. V Van Ness wa her distinguis the Sunday sc of genuine cu had heard tw at the time w grew worse morning. The goes out to this great los

**HISTORY OF THE EPISCOPAL CHURCH**  
Canton, Mississippi  
Mrs. A. K. Foot

—o—  
The first Episcopal minister in Canton was the Rev. Edward Fontaine. He was the father of the famous Confederate scout, Lamar Fontaine, and was a cousin of the late Mrs. Amanda Cage. Mrs. Cage, before her death, told how he used to come to their home on East Center Street, put on his vestments and walk through the lane to the little Union Church which stood on the spot where the Wm. Weiner residence now stands. The first Episcopal services were read in the Union Church about 1840. Grace Church congregation was organized, and a little Gothic Church built in 1853.

The memorial windows bear the names of the first families and the builders of the church. These families will be recognized as some of the older and leading families in Madison County and Canton—Priestly, Bailey, Winter, Mosby, Tupper, Dawson, McWillie, Baldwin, Shackleford, Drane, Hart and Howcott.

Mrs. S. L. Mosby was the organist from the first service until her death. She was the mother of our present senior warden, Mr. Ed. Mosby, and of Mrs. Corinne Parker. The Rev. Mr. Swanson was the rector when the church was built in 1853.

Many years later the church was repaired, during the rectorship of the Rev. Joseph Martin. At that time the reredos, brasses for the altar, brass lantern and the memorial windows were added. A few years later a brass pulpit, in memory of Miss Cornelius Baughn, beloved teacher and organist, was given by the members of the Cornelius Guild. At the same time a new pipe organ was installed, with Miss Mollie Dudley as the moving spirit of the undertaking.

Grace Church is the only white church in Canton that has not been torn down and rebuilt, or so remodeled as to be scarcely recognizable.

Rev. Wm. Mercer Green became rector of Grace Church in 1902, and this was his first charge. It was also the first charge of his father, the Rev. Duncan Green, son of Rt. Rev. Wm. Mercer Green, the first Bishop of Mississippi. Rev. Wm. Mercer Green was later consecrated bishop coadjutor, which office he still holds. Grace Church feels a just pride that one of her rectors should become a bishop.

Some of the rectors who will be remembered by Cantonians today are: The Rev. Edward McCrady, now at Oxford, Miss., and a member of the faculty of the University of Mississippi; The Rev. D. T. Johnson, now in Florida; The Rev. Mr. Dakin, retired; The Rev. Mr. Boykin, deceased. The three last rectors before the present incumbent were: The Rev. H. M. D. Martin, The Rev. C. A. Ross, and The Rev. Duncan Gray.

The four oldest living communicants of Grace Church are four grand dames: Mrs. Betty Russell, Miss Mollie Dudley, Mrs. Fannie Q. Sims, and Mrs. Carrie Howcott.

The church at present has three woman's guilds, Young People's Service League and a Sunday School. In an humble way we trust that Grace Church has been of some service to Canton.

The present rector is The Rev. Mr. Elnathan Tarr, Jr. He has only recently moved to Canton, but he has been here long enough to endear himself to the whole community.

—BR—

A telegram from Dr. T. L. Holcomb on Monday morning brings the sad news of the death of Mrs. I. J. Van Ness of Nashville, Tenn. Mrs. Van Ness was deeply interested in the work of her distinguished husband and wrote often for the Sunday school periodicals. She was a woman of genuine culture and fine Christian spirit. We had heard two weeks ago of her illness which at the time was not considered serious, but she grew worse and passed away early Monday morning. The sympathy of a multitude of friends goes out to Dr. Van Ness and his two sons in this great loss.

**HISTORY OF THE METHODIST CHURCH**  
Canton, Mississippi  
Rev. L. E. Alford

—o—  
The first church in which the Methodists of Canton worshipped was a Union church. A large frame building on North Street, which was succeeded by one built on Peace Street where the Weiner home now stands.

The first church to be built by the Methodists in Canton was a brick building where the present church is located. The land was patented to the Methodists by John M. Evans in 1833 and the church erected in 1837.

Mr. John V. Fitchett was the first member to be enrolled, January 2, 1938. Later this building was condemned and through the efforts, largely of Dr. Phillips and Col. Lyons, a frame building was erected. This building was made historic by the fact that it was here that Charles B. Galloway was licensed to preach and later became Bishop Galloway, who was internationally known and beloved. He was admitted to the Mississippi Conference November 18, 1868.

It was from this church that J. W. Lambuth, D.D., and his wife dedicated their lives to the cause of missions in China; later opening up many new fields in the Orient.

And now the time has come when the old must give place to the new. In 1920 our people, realizing the need of a more adequate building to meet the growing needs of the Sunday school, young people's organizations, as well as the rapidly growing congregation, decided to build a modern church.

During the ministry of Rev. C. C. Evans, of beloved memory, we conceived the plan of the massive structure that we now occupy, said to be in architecture and equipment one of the most perfect in the Mississippi Conference.

It was during the ministry of Rev. H. A. Gatlin, through whose untiring efforts, the present building was completed in 1923 at a cost of \$65,000.00.

The present pastor, Rev. Charles Warren Wesley, is in the second year of his service. During his residence pronounced progress has been made in reducing the indebtedness on the building. Pastor Wesley is very popular in the community.

—BR—  
**HISTORY OF TEMPLE B'NAI ISRAEL**  
Canton, Mississippi  
Mrs. Pauline Perlinsky Michel

—o—

Temple B'Naï Israel was built in 1877 and chartered in 1879, the yellow fever epidemic which took toll of so many lives, having caused the delay of two years.

The charter members were: M. B. Hesdorffer, C. L. Gross, A. Karpe, S. Levy, J. Loeb, N. Hiller, Ralph Stadeker, I. Gross, and my beloved father, Joseph Perlinsky. The only surviving charter members are Mrs. Ralph Stadeker, of Chicago, and Mr. I. Gross of Canton.

Mr. J. Loeb was the first president and the first rabbi was Rabbi Hecht, who was succeeded by Rabbi Safa, who served many years.

The architect was Mr. Andrum, who was also considered a fine mechanic and it was he who designed and built the walnut fixtures in Jones' Drug Store.

The Temple was paid for by two benefit affairs, given at the Odd Fellow's Hall, now the Cook building, the first affair netting \$1,200.

The only change made since the erection of the building, excepting interior decorating, was the removal of a partition. This was arranged to have separate Sunday school quarters with a large opening so the entire place could be used as a house of worship.

To my knowledge the organ has been replaced only once. In 1880 the first choir was organized with Prof. Baum as organist, assisted by Mrs. R. Stein and Mrs. Rosalie Levy.

Though we have not grown as we should have, services have always been conducted on each Friday and our Holy Day strictly observed.

For many years Mr. L. Lehmann was our lay-reader, having been succeeded by Mr. M. Lewin-

**HISTORY OF THE CATHOLIC CHURCH**  
Canton, Mississippi  
Mrs. Vic Trolio

—o—

In the beginning of Canton, the Catholics were attended by a visiting priest from Natchez once a year. In 1842 the number of the Catholic families enabled the congregation to have a priest from the mission at Sulphur Springs to come over at stated times to say mass. Different Catholic homes were used, but the majority of the services were held in the home of Colonel O. A. Luckett. Finally when the congregation was of sufficient size, a church was erected in 1859 and consecrated by Father Francis Pont, August 7. Father Pont made regular trips to Canton from Jackson. The first church committee was composed of Messrs. S. and O. Luckett, E. Moody, E. N. and John Hargan, and Thomas and A. Semes. Reverend Francis Orlandi was the first resident priest after the building of the church.

Many of the boys and girls of all denominations were taught by Mr. John Whelan and Professors Watterson and Corbett during Canton's early days. The convent was opened in 1880. Negotiations to have the sisters come to Canton had been very industriously agitated by Father Louis A. Dutto and his parish. The children at that time were being taught in the old Reid home east of the church. However, due to the terrible epidemic of yellow fever which carried off the faithful Father Patrick Cogan and many of the citizens of Canton, all of the preparations were brought to a close.

A monument to Father Cogan from grateful citizens of Canton stands in the Canton cemetery today bearing the inscription, "Greater Love Than This No Man Hath, That a Man Lay Down His Life for His Friends." Sister Johanna, who died at the age of 27 from yellow fever, is also named on the monument for her untiring work among the plague stricken populace. She was one of the three nuns who had volunteered to come down from St. Louis to nurse the yellow fever victims, regardless of creed.

By 1882 the Catholic congregation had outgrown the old church so a new brick church was erected. Father Dutto, a man of indefatigable zeal and energy, worked beside the brick masons in order to rush the work on the new church for services were being held in the one-room frame school house which stood on the lot west of the church. A few years after the new church was built, Canton became the station of a band of missionaries who alternatively visited the missions nearby. The first four who made up the band were Fathers McNamara, Prendergast, McGuire, and O'Reilly. They were succeeded by a resident pastor, Rev. A. J. Cmelch, who was devoted to his congregation.

During the influenza epidemic of 1918, the pastor, Rev. E. Hussar, went around nursing the sick, regardless of creed, and the convent was closed so that the nuns could assist.

In 1938 the church built in 1882 was declared unsafe, so it was torn down and the present beautiful building went up in its place, with Rev. J. A. Milot as pastor. This church was built at a cost of \$65,000. It was dedicated April 28, 1929, and Rev. J. Buck, a native Cantonian, preached the dedication sermon. Canton has another native in the priesthood and four girls have entered the convent.

—BR—  
**THANK YOU**

Rev. C. S. Thomas, Itta Bena; Rev. Blanding H. Vaughn, Meridian; Rev. W. R. Storie, Sardis; Rev. R. L. Breland, Coffeeville; Mrs. John D. Davis, Greenville; Rev. J. F. Sullivan, Anding; Rev. W. H. James, Lucien; Rev. W. S. Landrum, Clinton; Rev. J. E. Barnes, Ocean Springs; Rev. Eugene I. Farr, Bassfield; Mrs. M. M. McCartney, Gulfport; Mrs. Bettie R. Embry, Eupora; Miss Ella Mae Stagg, Vicksburg; Rev. J. W. Lee, Batesville, for subscriptions sent in.

thal, who studied for the Rabbinate and who is a learned Hebrew teacher and scholar.

Unfortunately the charter and minutes of the first meeting have never been located.

# Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

March 1-5 Week of Prayer and Annie W. Armstrong Offering for Home Missions. If we would "Follow Me" as Christ has said, they surely, surely we will be faithful to these in our Homeland. Be faithful in giving every woman and every young person an opportunity to make an offering and glean carefully, sending all to Dr. Gunter's office marked "Annie W. Armstrong Offering for Home Missions."

—o—

## ECHOES OF Y. W. A. FOCUS WEEK

Newhebron, Miss.

At the request of Mrs. R. R. Hutchins, our Young People's Director, I am sending you a report of our observance of Focus Week.

Beginning on Sunday morning, we had charge of the song service for the regular morning church service. On Monday a committee met with the different circles of the W. M. U. to tell them of our plans and to present to them our problems. We met Tuesday afternoon and filled a Valentine box for the invalid mother of one of our members. Our pastor left prayer meeting in our charge. We presented a program on "The Jews" to this group Wednesday night.

Seventeen girls with their real or "adopted" mothers met at Mrs. J. C. McGuffee's home on Thursday afternoon for a Valentine Tea. The Welcome was given by Ruby Lee Cole, president of the Y. W. A. Mrs. L. B. O'Mara gave the response. Special music and games furnished entertainment for the afternoon. The decorations, favors, and prizes carried out the Valentine idea.

A progressive dinner was given for us on Friday by the members of the W. M. U. The members of the Y. W. A. met at the home of Mrs. Joe Cole. Royal Ambassadors called for us and carried us to the home of Mrs. J. E. Horton. Here the Sunbeams and their leader, Miss Tera Roberts, greeted us. The little Sunbeams, dressed as fairies, fitted the Y. W. A. girls with fairy caps, played fairy games with us, and finally, surprised each with a large chocolate heart. The R. A. chauffeurs then carried us to Mrs. W. W. Stamps, where the W. M. U., represented by Mrs. Clyde Dampeer and Mrs. R. R. Hutchins, served us the main course of the dinner. When we arrived at Mrs. Ora Mae Berry's home delicious red and white cake and ice cream was served to us by the G. A.'s and R. A.'s.

During the week before Focus Week, each G. A. drew a name of a Y. W. A. member for her "big sister." All during the week our "younger sisters" remembered us with many thoughtful gifts and deeds.

Focus Week certainly meant very much to each of us.

—Roberta Izard

—o—

Just a word about our Y. W. A. Focus meeting, we of Leflore Association had last week.

Mrs. J. C. Hays and Miss Alberta Carl of the First Church, Greenwood, were hostesses to a lovely Valentine supper, having the Y. W. A.'s of the county and the Greenwood Business Women's Circle as guests. Even though we have, in Leflore Association, only two Y. W. A.'s, we feel this meeting was a success. Sidon and Greenwood are the only Y. W. A.'s.

After supper the Greenwood Y. W. A. gave a most interesting program.

We feel the girls realize now more than ever that they are members of the W. M. U. family and are more determined to be A-1.

—Mrs. O. D. Smith, Sidon.

—o—

Charleston, Miss.

I have been trying to write you all this week

## OUR STATE OFFICERS

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

## AN APPEAL FOR FLOOD RELIEF

By Frank Tripp, Pres. Executive Committee

—o—

President Sampey was with our church Sunday, Feb. 21, and told the story of the destruction wrought by the floods in the Ohio and Mississippi Valleys. I have heard this distinguished leader of Southern Baptists on many occasions, but never have I heard him speak with such deep emotion. With tears in his eyes, pathos in his voice and compassion in his soul, he threw out a challenge to the people to reenact the story of the good Samaritan which has been the inspiration for the establishment of so many benevolent institutions and agencies for material relief.

As Dr. Sampey spoke I was convinced that if the members of Southern Baptist churches could hear him there would be no question about the success of the special relief offering. For I have a conviction that what all our people need is a true picture of the situation in the floor area in order to do the generous thing.

According to Dr. Sampey and from other information I have been able to gather, many of our churches will not be able to resume activities in their church buildings without outside help. Many of the members of these churches have lost their furniture and some have lost their homes. It will take every cent they can possibly raise to rehabilitate the home and reestablish themselves in their daily tasks. If there ever is a time when people need the comfort and inspiration that comes from worship and Christian service it is when their homes have been destroyed, when there is no food in the pantry and no clothing in the closets, and when many of their loved ones are sick and dying. There are pastors in the flood area now who have lost everything they possessed, except the clothes on their backs and their faith in God. Surely those of us who are more fortunate will not fail to do our very best in an effort to give them relief.

After hearing him speak and having spent several hours with him going over the whole situation, I am thoroughly convinced that the reports that have gone out in the daily press and over the radio have possibly minimized rather than exaggerated the conditions.

Estimates are now being made in an effort to determine the amount of money that will be necessary to put the churches and other denominational institutions in a usable condition. This survey will be made by the state boards in those states affected by the flood. When this is finished every effort should be made to get the information out to our people so that when an opportunity is given them to make their contributions they can do so with intelligence and generosity. The very nature of the case seems to indicate the wisdom of as much speed as may be consistent with efficiency. All of us recognize that an emergency exists. Our denominational calendar has, of course, been set up and agreed upon. Every interest of the Convention has been allotted time for the presentation of its claims, but when an emergency of such proportions exists there is nothing for us to do but roll up our sleeves and go to work.

The Administrative Committee has appointed a small committee on flood relief, consisting of Dr. J. W. Storer of Okla., Dr. Walter Binns of Va., Dr. J. Powell Tucker of N. C., with Pres. Sampey and Dr. Austin Crouch serving as ex-officio members. This committee has been empowered to act in all matters connected with the rehabilitation of Baptist churches and institutions

(Continued on page 9)

The B  
Mississippi

R. B. GU  
P. I.  
A. L. GOO  
SUBSCRIPTION

Entered as  
1918, at the I  
sissippi, under  
RENEW P  
your renewal  
address as well  
for a change.  
renewal your  
the list.  
Obituary not  
form of resolu  
riage notices o  
over these am  
word, which

Our Advertis  
of Jacobs List  
citing Office:  
York Office, 4  
N. Y.; J. Arch  
Chicago, Ill.;  
Kirk, 500 Nat  
Kansas City, Mo.  
more Ave., As  
729 Park Driv

EAST  
DEP

By

"THE  
"It seems  
fell on the  
Christ, fell  
few years a  
Jerusalem  
country wa  
tiles, and i  
barren wast  
lose its fert  
came very  
it took sixt  
wide suppor  
God's day is  
tine. Englan  
now has co  
Jews are re  
storing the  
that "today  
needed." An  
performed  
How like th  
shall be bu  
land shall b  
desolate in t  
ed by, and t  
that was d  
the Garden

The Dead  
part toward  
new Palesti  
have been f  
ash and b  
minerals. "The  
potential va  
of the Dead  
hundred and  
or four tim  
United Stat  
lowing one  
tragedies, is  
tion of this  
very few y  
present ou  
one of the  
countries in  
the richest  
This popul  
tically all J

God's da  
Palestine i  
will likely  
worship be  
of the Lor  
many of us  
earth may b

## The Baptist Record

Mississippi Baptist Convention Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor  
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Advertising Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### "THE PROMISED LAND"

"It seems that the curse, which fell on the Jews for not accepting Christ, fell also on their land." A few years after the death of Christ, Jerusalem was destroyed and the country was overrun by the Gentiles, and it became more than a barren waste. The soil seemed to lose its fertility and the people became very poor. "A few years ago it took sixty acres of land to provide support for a family." But God's day is here again for Palestine. England, a Christian nation, now has control of this land, the Jews are returning, so God is restoring the fertility of the land so that "today only five acres are needed." Another miracle is being performed right before our eyes. How like the prophecy: "The waste shall be builded, and the desolate land shall be tilled, whereas it lay desolate in the sight of all who passed by, and they shall say: this land that was desolate is become like the Garden of Eden." Ezekiel.

The Dead Sea is also doing its part towards the restoration of the new Palestine. Two great chemicals have been found in its waters, potash and bromine, very valuable minerals. "It is estimated that the potential value of the chemical salts of the Dead Sea is one trillion, two hundred and seventy billion dollars, or four times the wealth of the United States." Thus nature, following one of the world's greatest tragedies, is helping in the restoration of this land of promise. In a very few years, according to the present outlook, Palestine will be one of the most densely populated countries in the world and one of the richest in material resources. This population will likely be practically all Jews.

God's day is coming back to Palestine in a hurry. The temple will likely be restored and temple worship begun ere long. "The day of the Lord" may be nearer than many of us think. His return to the earth may be looked for at any time.

He is coming, and all signs point to the fact that it is not far away. "Come quickly, Lord Jesus."

—o—

The Bible Conference at Grenada First Baptist Church, Feb. 22, was a splendid meeting. The following brethren were present and took part in the study of Acts 15 to 19: Elders C. H. Ellard, C. E. Patch, E. R. Henderson, J. F. Hartley, R. M. Lewis, E. M. McElroy, J. R. G. Hewlett, R. B. and J. W. Hicks, G. N. Eudy, W. M. Hull, R. B. Patterson, F. Z. Huffstatter, L. J. Crumby, R. L. Breland, and brethren J. E. Heath, W. B. Cox, J. B. Oldham and J. V. Yarbrough. Rev. E. H. McElroy delivered a splendid message from Matt. 16:18: The Mission of the Church. It was voted to hold a three days institute beginning on Monday following the third Sunday in March at Grenada, C. E. Patch, E. R. Henderson and R. B. Patterson were appointed to prepare a program. The ladies of the First Church served a splendid dinner. Thank you.

Dr. W. E. Farr was very weak last week. It seems that mere days separate him from his home over yonder. We are sorry.

Rev. E. R. Henderson was in Golden, Miss., last week attending a Bible study institute. He had part on the program.

Rev. J. L. Henderson, father of Rev. E. R. Henderson, celebrated his 91st birthday Feb. 22nd. He is still active in mind and soul. He is able to get about.

Rev. W. M. Hull was ordained to the ministry by the Scotland Baptist Church, near Grenada, recently. He is now pastor of Eskridge and Shiloh churches and two others in Montgomery County. He is a junior in Mississippi College and promising.

Deacon J. E. Heath, one of the splendid contributors to the Baptist Record, is a member of Eskridge Baptist Church. Twelve years ago I helped to ordain him a deacon at Duck Hill Church. He is one of our loyal Baptists.

Rev. C. H. Ellard is preaching at Sherman, Miss., two Sundays in the month. He also preaches at Oakland and Scobey in Yalobusha, Hardy in Tallahatchie and Sabougla in Calhoun. He is doing a good work for the Master.

Rev. N. H. Roberts was recently called to the pastorate of Scotland Baptist Church in Montgomery County. He lives at Kilmichael and serves Duck Hill. He has a splendid work.

—BR—

### AN APPEAL FOR FLOOD RELIEF

—o—

(Continued from page 8) in the flood area. They will, of course, work in cooperation with the several State Secretaries and State Mission Boards. There is no need for additional machinery or organization. Every dollar that is raised will be used by these men whose judgment in such matters can be relied upon to the limit.

It may be necessary in some churches and states to change the date suggested for the offering to one that will better fit into local conditions. I would urge, however, that we do our best at the earliest possible date.



### IF THIS WERE YOURS?

Walter M. Gilmore

The above Baptist meeting house is typical of hundreds of others in the flood areas of the Ohio and Mississippi Valleys. For days and days muddy waters stood in these buildings. It is difficult to conceive how much could be salvaged from the ruins. The pitiful part is the fact that the homes of the pastors and the people in most cases suffered a similar fate.

Suppose this were your church, would you not like for those who were more fortunate to play the part of the Good Samaritan? You can play the part yourself now by making a liberal offering for the rehabilitation of our Baptist churches in the flood areas and get others to do the same and send it to your State Secretary, who will send it to the proper place, where it will be distributed according to needs.

### S. S. ATTENDANCE FEB. 28TH

Jackson, First Church	773
Jackson, Calvary Church	702
Jackson, Grif. Mem. Church	428
Jackson, Davis Mem. Church	110
Jackson, Northside Church	95
Laurel, First Church	373
Laurel, West Laurel Church	343
Laurel, 2nd Ave. Church	151
Laurel, Wausau Church	21
S. S. Attendance Feb. 21	
Laurel, First Church	453
Laurel, West Laurel Church	423
Laurel, Second Ave. Church	231
Laurel, Wausau Church	44
Sharon Baptist Church	
(Jones Co.)	74
Springfield Baptist Church	155

—o—

### B. T. U. ATTENDANCE FEB. 28TH

Jackson, First Church	130
Jackson, Calvary Church	167
Jackson, Griffith Mem. Church	225
Jackson, Davis Mem. Church	101
Jackson, Northside Church	41
Laurel, First Church	116
Laurel, West Laurel Church	138
Laurel, First Church (2-21)	117
Laurel, West Laurel Church	178
Laurel, Wausau Church	26
Springfield Church	64

—BR—

shoulder and said: "Play something you know, dear."

—BR—

"I'll tell you, Pat, my boy," the big man of the town confided, laying a patronizing hand on the young Irishman's shoulder, "I wish I had your tongue."

"Sure, sor," grinned Pat; "but it would do yez no good without my brains."—Woman's Home Companion.

## DON'T TAKE UNKNOWN REMEDIES



## BAYER ASPIRIN

## The Best Positions

Come to those who are prepared to fill them.

Write for our catalogue. It tells how to get the training that counts.

## The Draughons School of Commerce

JACKSON, MISS.

## SKIN IRRITATION of Babies

Diaper rash, chafing, eczema, itching—eased at once by pure, mild Resinol

## HEALING HUMANITY'S HURT

is our blessed task. We solicit your cooperation, thus carrying out the Master's command to heal the sick. "Ye have the poor with you always, and whosoever ye will ye may do them good."

SOUTHERN

BAPTIST  
NEW ORLEANS, LA.

HOSPITAL

## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

Lesson for March 7

### SOLACE AND STRENGTH

**Bible Lesson, John 13:31-14:21**  
Judas left the upper room where Jesus and His disciples ate the Passover. With the going of Judas, a weight seemed lifted from the soul of Jesus. He seems to have felt that not only had a disturbing element in the company been gotten rid of, but that a crisis in His own career had been reached and passed. "Now is the Son of man glorified, and God is glorified in Him," (John 13:31). In sending Judas forth, Jesus had delivered Himself to death. He had taken the step from which He could not withdraw, and He was conscious of having taken it in fulfillment of the Father's will. Jesus had made up His mind. His death is the beginning of His glorification. In choosing the cross, He had chosen the crown. "The Son of Man is glorified," in the perfect self-sacrifice that wins all men to Him, "And God is glorified in Him," because this sacrifice is a tribute at once to the justice and the love of God. The cross reveals God as nothing else does.

This cross revealed the Father as the God of perfect love, and so revealed Him in fullness and completeness which nothing else does in all the life of our Savior. "A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples," (John 13:34, 35). Men had been commanded to love one another. Our Lord Himself had commanded, "Thou shalt love thy neighbor as thyself," (Mark 12:31). But to command His disciples to love one another as He had loved them, was a new commandment. It was so new that its practice was enough of itself to identify a man as His disciple. And this it did in the days which followed His ascension. This love drew men to Him and His with a bond stronger than any other tie, and made them one solid body. Some such bond they needs must have to hold them together in the days of stress and storm which lay ahead of them.

As He announced to them His departure from them they sat, or rather, reclined silent in stunned dismay. He had not so far given them anything which could enable them to successfully combat the hostile forces which hedged them in on this fateful evening. As they began to realize the plight to which His going away would reduce them, they began to be so troubled that He could describe their condition best by saying that their hearts were "harrowed up." Notice a few of the reasons for this:

1. He had provided them with the needful things, and they had grown accustomed to rely upon Him. Now He was going away and

leave them without material means, strangers in a strange land.

2. He had led them away from home and friends into a great city full of people who had come to hate them all for His sake. Now He was going away and leave them in the midst of their enemies.

3. They had thought that He was going to establish an earthly kingdom in which each of them would enjoy lofty station. Now He dashed their hopes by informing them that He was going away without having founded the expected kingdom.

4. They were coming to realize at last that He had meant what He had said when He had told them that He was to be crucified. They were facing the fact now that their leader was to die the ignominious death of the worst of criminals.

5. He had told them short space before that one of their number was going to sell Him to His enemies, was going to betray Him.

6. He had told the bravest, most courageous one of their number that he would deny thrice over that he knew Jesus, and that before the night then deepening had worn away. Is it any wonder that their hearts were harrowed up?

Now the Master sets about bringing them solace in their hour of distress. "Let not your hearts be harrowed up" (John 14:1). "How are we to help our hearts being harrowed?"

### SOLACE.

#### I. Have Faith in Your Faith.

"Ye believe in God, and ye believe in me." "There is your faith in God and in Me, now have faith in it." Or maybe it is an exhortation to faith in the Father and the Son. "Believe ye in God, and believe ye in Me." Grammatically, it may be either way, or it may be as it is translated in King James. I choose the way I have written it at the first. "Where is your faith? God is faithful and so am I. Believe in the efficacy of this faith." This is the pity of all that is noble in self-confidence. "I know that God is, and that He is a rewarder of them that diligently seek Him, and I know that I know it, and, knowing that I know it, I will not fear what winds may blow or floods may beat or foes may come upon me."

#### II. Think on the Heavenly Home.

It is a place prepared in God's great house. "Here you are all troubled because you are off down here in Jerusalem, having forsaken your earthly homes for Me. But the best home that any one of you left here for me is but a poor hut compared with that which I go to prepare for you. At great labor you have built yourselves houses here which go to decay in a few brief years. Or maybe you did not build the house in which you live, but it was built by someone else and prepared for your occupancy by someone else. But your Father has built

you a home in His great house, and I am going to make it ready for you. Will that satisfy you?"

I used to think this word of our Lord was not in the best order and that it ought to have come along last or almost last, but I am quite willing now to believe that the Lord can place reasons in a discourse as well as I can. I have seen a grammar school boy subject himself to the most rigid discipline that he might have a strong body when he grew up. I have known a country boy to work for years to get ready to win the inter-collegiate medal in oratory. These men needed to learn right now that this world is all a fleeting show for man's illusion given.

#### III. Behold the Father in the Son.

1. "I am the truth." Of course He speaks the truth, and it is a very consoling thing to know and hear one who speaks the truth. But He says He is the truth. He is the truth on the subject of life. Behold in the life he lived the model life. He lived thus because He is and He lived out what He is.

He is the truth about God. In Him we learn what God is and how to approach Him.

#### 2. He is the life.

Whatever man needs to enable him to come to God, he may find in Jesus. He bears life eternal in His own person. In Him men receive a new spirit. In Him men receive the new motive to live for righteousness. In Him men touch that which is undying and which never fails to renew spiritual life.

#### 3. He is the way.

He brings together what is highest and what is lowest. He is able to effect the most vital union between weak, unstable men and God most high.

4. He is the revealer of the Father.

What we see the Son doing, the Father does: What the Father speaks, the Son speaks, and speaks because the Father speaks. When the Son speaks words of tenderness, the Father is speaking the same words. Does the Father speak cheering words to those who have suffered the sorest losses? Well, does the Son so speak? Can you believe His words? It seems to be difficult for some people to believe

#### ARE YOU Nervous, Sleepless?



Mrs. W. G. Sullivan of 1547-13th Ave., Columbus, Ga., said: "I suffered from pains in my back and my side and had headaches all due to functional disturbances. A real rest at night was rare. I was advised to try Dr. Pierce's Favorite Prescription as a tonic. After taking one bottle I had a keen appetite and I felt stronger and better in every way." Buy of your druggist. New size, tablets 50c, liquid \$1.00 & \$1.35.

words. Very well, Jesus performed works for the slow to believe. STRENGTH.

#### I. His Own Shall Do the Works of Jesus.

His own shall perform the wondrous works of Jesus. Strong to mediate the creative power of God in the making of a world, He did not exhibit His greatest strength in that activity. By all the ministry which filled His life on earth, it was not the so-called miracle which He believed the greatest. That was the leading of lost men back to light and life. Of course, the greatest miracle, if a miracle be defined as a supernatural event, or one transcending the ordinary laws by which the universe is governed, then the greatest miracle is the rebirth of a soul, the renewal of a man into the spiritual sonship of God. This is the matter which Jesus always regarded as that of most importance. These works of Jesus His own have done in greater measure than He did them while here. He is said to have made 1,000 disciples during His ministry.

Now, to do the work of Jesus both requires and develops strength.

#### II. His Own Shall Receive the Strengthener.

The Holy Spirit is to come upon them to make them able to do the works of Jesus. Perhaps this should come first in the arrangement, for the reason that all power for Him is powerless without it. Of course He did not put it first in the discourse, but He directed them into a course of action which required of them that they should not attempt His work till they had received the power.

He promised them that He would ask the Father to give them another strengthener. Their first comforter had been Jesus Himself. They had performed exploits under

(Continued on page 15)

## Gas, Gas All the Time, Can't Eat or Sleep

"The gas on my stomach was so bad I could not eat or sleep. Even my heart seemed to hurt. A friend suggested Adlerika. The first dose I took brought me relief. Now I eat as I wish, sleep fine and never felt better." —Mrs. Jas. Filler.

Adlerika acts on BOTH upper and lower bowels while ordinary laxatives act on the lower bowel only. Adlerika gives your system a thorough cleansing, bringing out old, poisonous matter that you would not believe was in your system and that has been causing gas pains, sour stomach, nervousness and headaches for months.

Dr. H. L. Shorb, New York, reports: "In addition to intestinal cleansing, Adlerika greatly reduces bacteria and colon bacilli."

Give your bowels a REAL cleansing with Adlerika and see how good you feel. Just one spoonful relieves GAS and constipation. At all leading Druggists.

TRIAL For Special Trial Size send 10c OFFER coin or stamps, to Adlerika, Dept. 82, St. Paul, Minn.

## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxines.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

**Wintersmith's Tonic**  
**MALARIA**  
AND  
A Good General Tonic

Thursday, Mar

MARK J.  
By L. Br

Mark James  
Brandon, Mar  
tised into the  
church in 188  
schools and ent  
lege to prepar  
reer. While st  
year in college  
to preach at th  
ed his first se  
church, which  
to as supply  
He was also c  
in Hinds Cou  
lege student.  
He was mar

1895, to Miss I  
as his faithful  
worthy helpme  
went to the S.  
at the beginnin  
1901-02. Befor  
mencement of  
couple fled fr  
Louisville. Thi  
led to the firs

The Derricks  
in March of 1  
on a mission f  
of the same ye  
western Hattie  
into the Columb  
Street—Church  
In one year t  
full time, and  
story of glori

A bronchial  
young preacher  
Palacious and  
yoeman servic  
some years. I  
sippi, he served  
Bogue Chitto,  
man, Philadelph  
Avenue, Hattie  
which, and es  
named to the  
he did a splen  
went in success  
rel, Bowmar  
and Gallman.

He came to  
ton, in the fal  
a church of app  
bers. He has re  
bership of the  
here, in round  
bers. Here b  
hard worker  
There are no  
world than so  
brother Derric  
Terrace, but i  
impossible to b  
a high tide o  
church so lar  
whose clientle  
may be, are n  
reach of a pos  
Another pasto  
better work at  
brother Derric  
doubt it.

PEL

The W. M. U  
tist Church ha  
meeting Feb.  
"The Jews." T  
dered the pro  
boast of having  
tions of the W

1937  
formed  
ks of  
wonder  
to God  
e did  
length  
minis-  
earth,  
racle  
That  
back  
the  
e de-  
t, or  
laws  
urned,  
e re-  
of a  
p of  
esus  
most  
esus  
mea-  
here.  
disci-  
esus  
gth.  
e  
upon  
the  
ould  
for  
Him  
urse  
dis-  
into  
red  
at-  
re-  
ould  
th-  
om-  
elf.  
der

Thursday, March 4, 1937

## THE BAPTIST RECORD

11

### MARK JAMES DERRICK By L. Bracey Campbell

—o—

Mark James Derrick, born near Brandon, March 18, 1869, was baptised into the fellowship of Fannin church in 1882. Attended public schools and entered Mississippi College to prepare for a business career. While still in his freshman year in college, he yielded to a call to preach at the age of 22. Preached his first sermon in his mother church, which he also was called to as supply as his first charge. He was also called to Chapel Hill in Hinds County, while still a college student. He was graduated from college in May, 1895.

He was married on December 18, 1895, to Miss Luna May Dunn, who as his faithful wife has been his worthy helpmeet ever since. They went to the S. B. T. C. at Louisville at the beginning of the session of 1901-02. Before the spring commencement of 1903, the young couple fled from an epidemic in Louisville. This flight back home led to the first big work.

The Derricks went to Hattiesburg in March of 1903, and began work on a mission field there. In the fall of the same year a mission field in western Hattiesburg was organized into the Columbia Street—now Main Street—Church, with 13 members. In one year the church grew into full time, and the history of it is a story of glorious achievement in Him.

A bronchial trouble exiled the young preacher to Texas where, at Palacios and Beaumont, he did yeoman service for his Lord, for some years. Returning to Mississippi, he served a number of fields, Bogue Chitto, Coffeeville, Ackerman, Philadelphia, Sumrall, Fifth Avenue, Hattiesburg, in all of which, and especially in the last named to the writer's knowledge, he did a splendid work. Next he went in succession to Wausau, Laurel, Bowmar Avenue, Vicksburg, and Gallman.

He came to Centre Terrace, Canton, in the fall of 1935. He found a church of approximately 100 members. He has received into the membership of the church since he came here, in round numbers 150 members. Here brother Derrick is a hard worker in a difficult field. There are no finer people in the world than some of those to whom brother Derrick ministers at Centre Terrace, but it is difficult if not impossible to build and maintain at a high tide of spiritual power a church so large a percentage of whose clientele, however fine they may be, are not beyond the easy reach of a possible sudden removal. Another pastor might have done a better work at Centre Terrace than brother Derrick has done, but I doubt it.

BR

### PELAHATCHIE

—o—

The W. M. U. of Pelahatchie Baptist Church had a very interesting meeting Feb. 15, the subject being "The Jews." The Clarke Circle rendered the program. Pelahatchie can boast of having all of the organizations of the W. M. U.

### CENTRE TERRACE BAPTIST CHURCH By L. Bracey Campbell

—o—

For two weeks closing with June 26, 1932, a brother James A. White, McComb, conducted a revival meeting on the lot now occupied by Centre Terrace Church. On the 24th of June, a meeting was held of those interested in the organization of a new church. About forty people met on the afternoon of Sunday, June 26, and the church was constituted with 23 charter members. The moderator of this meeting was J. W. McKay, and the secretary W. T. Smith.

The lot for a church home was purchased on the next day, and within a week, a temporary house was erected, and on the following Sunday, a Sunday school and B. Y. P. U. were organized. The new church began from the first to function as a virile organism.

Brother James A. White remained as pastor only until November 13. Upon his leaving, brother Rudolph E. Larson became supply pastor until Christmas Day, when he was called as pastor of the church. He served until July 15, 1934, when he resigned. Brother C. Boone served as stated supply until October 1, when brother Mark James Derrick came as pastor to the church. At the coming of brother Derrick, the church had grown to a membership of 100. Brother Derrick has been here since the date before mentioned, and has received into the church in round numbers 150 members.

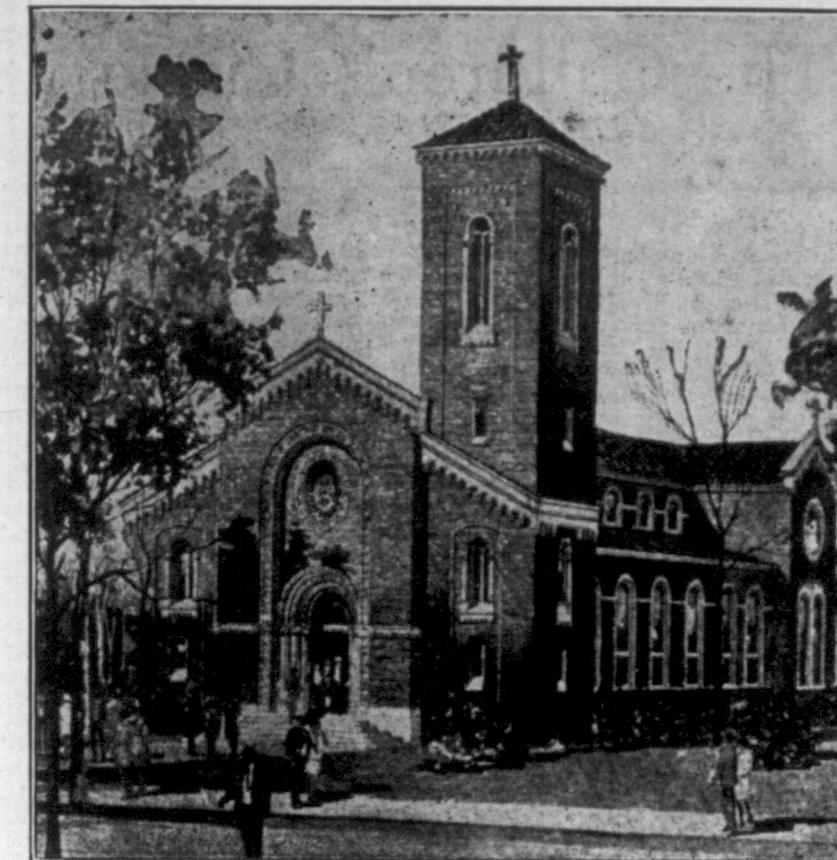
The growth in material equipment has been marked. Beginning with a bare lot, a temporary building was erected upon it, having broad board walls and sawdust floor. After a short while this temporary structure was moved, and incorporated into the present building, one unit of which was erected as the home of the church until the coming of brother Derrick. Extensive improvements were then made, and the house is now equipped with four extra Sunday school rooms, the auditorium is fully seated with comfortable pews, while a good gas heating system makes the whole house comfortable on the coldest days. The property is practically free from debt, and is exceptionally well located. It fronts a paved street for 200 feet. This fine lot with all the buildings and equipment on it is conservatively valued at \$3,500. The church has in heaven whether their Father has called them, two fine deacons: brethren W. B. Smith and G. L. Kealhofer.

The church now has a fine Sunday school, a good B. T. U., an earnest W. M. U., and a healthy prayer meeting. The members of the church have confidence in their pastor and faith in their Lord, and they are walking in the light of His abiding love.

### Looking For A Position

There is a scarcity right now of Stenographers, Secretaries, and Accountants. The government, the state, and business firms need them by the thousands. The Draughon graduate is in demand, and right now is the time to enroll and prepare for the big business needs of 1937 and 1938. Write for free information about courses, prices, and Free Employment Service.

Draughon's Business College  
Main at West Court Memphis, Tennessee



CATHOLIC CHURCH, CANTON, MISS.

### MEETING OF MEN AT VICKSBURG

A very inspiring meeting of the men of the First Baptist Church was held in the annex of the church Monday evening, February 15, about 50 men attending, together with guest ministers and deacons from neighboring churches.

Dr. J. T. Henderson, Secretary of Baptist Brotherhood of the South, delivered an address on the duties of the laymen of the church which will be an incentive to everyone attending the meeting to put forth every effort to assist our pastor in his work. Dr. Henderson, in his address, brought out many points that will be of immense value to the laymen in their church work.

Dr. Henderson also conducted both of the services on Sunday and assisted in ordaining new deacons at the evening services.

We of the First Baptist Church are indeed thankful that we have had the privilege of having such a

### Use a Good Laxative

Just as surely as you need a laxative, you need a good one. Constipation is not to be trifled with.

So many things about Black-Draught make it stand out as a "good laxative."

It is purely vegetable, made from plants widely used and scientifically approved for their good laxative qualities.

Black-Draught acts thoroughly and brings prompt, refreshing relief from constipation.

It does not upset the stomach, but benefits the lower part of the digestive system. Many persons have found that in long-standing cases of constipation it was not necessary for them to increase the size or frequency of the dose of Black-Draught in order to secure full evacuation. And many have found that by a slight change in the diet, and an increase in the consumption of liquids, the dose of Black-Draught may be reduced until it is no longer necessary except for temporary upsets. Sold in 25-cent packages.

consecrated man as Dr. Henderson in our midst and there is no doubt but that his presence here has inspired all we laymen to such an extent that we now see our duties much plainer and will be able to more intelligently lend our assistance in bringing the unsaved into the fold.

It was also a great pleasure to the men of our church to welcome the pastors and deacons attending this Fellowship Supper from other churches in this vicinity, and we sincerely trust they will visit our church at every opportunity.

# LAME BACK?

• Don't suffer with backache that robs you of sleep! Millions have found that Sloan's Liniment brings quick relief. Just pat it gently on. Feel that soothing warmth as Sloan's rushes fresh blood to the sore spot. Your muscles relax...pains slip away...and you sleep like a top!

Try a bottle tonight! Only 35¢!  
  
Pat on gently! Don't rub!

# SLOAN'S LINIMENT

## WHEN YOUR COMB TELLS THIS STORY

Too Often It's Time to Use  
**JAPANESE OIL**

• Antiseptic • Counter-irritant  
• Cleansing • Medicinal

Different from ordinary Hair Tonics —  
**IT'S A SCALP MEDICINE!**

JAPANESE OIL removes loose dandruff, and improves poor scalp circulation, two of the chief causes of falling hair. Made in U. S. A.

Feel its stimulating action!

At all druggists 60¢ Economy size \$1

Write for Valuable Booklet "THE

**Free: TRUTH ABOUT THE HAIR**

edited by a registered physician.

NATIONAL REMEDY CO. Dept. CJ56 W. 45 ST., N. Y.

Thursday, March 4, 1937

## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We have a nice number of letters this week, I'm glad to tell you. Here is one from Dorothy Doolittle sending twenty cents for our two causes, and telling us of her two special friends, one who has a "permanent" on dark hair, and the other who is fair and has naturally wavy hair! She wants you to write to us about your friends, which would be interesting. Another girl perhaps Dorothy's age also writes from Slate Springs. She sends a gift, and promises a birthday offering soon. Her name is Mildred Dorroh. Then, written the same day as Mildred's, is one from a little girl, Myrtle Page McFadden, who used to live at our Orphanage, and still loves it. She has now a new name, and \$1.00 to send to her young friends at the Home, as she calls it. Next comes a nice lady, Mrs. C. H. Williams from Winona: her letter brings fifty cents for Miss Mixon's scholarship, which is greatly appreciated. Miss Leta Mae Lupo writes again, after a long silence: we are so glad to hear from her again. She would be grateful if you would ask the Lord for her father's improvement, if it is according to His will. She has had much sickness in her home.

Mrs. Estus Buckley sends us a nice letter, with a contribution of a dollar, and answers to some of our Bible puzzles, and package of soap wrappers for the Orphanage. She tells us of superintending her farm, crocheting, knitting, tatting, embroidering, making paper flowers and pine needle basketry. Don't you wish you could do all this? And then she tells me not to print her letter! I don't think she would mind my telling you these things, and I have not spoken of some things that were just for me, so she will pardon my mentioning her many occupations.

Our next letter is from Ernestine Bailey, now secretary of the Bay Springs Junior B. Y. P. U. You will remember that Mrs. Shoemaker is the counsellor of this good, working band. Ernestine is sending the monthly dues, for which we are very grateful.

I am very thankful for a letter from Mrs. Fannie Jumper of Winona. She says many kind things about our work, among them, that the Jeannie Lipsey Clubs are a wonderful way of teaching children to give. We are indeed grateful for this helpful message and for the good gift to both our causes, which gives them a long step forward.

Yesterday, I saw in the latest Home and Foreign Fields a little picture of Mrs. Frank Ramirez, a very sweet and earnest young woman. Do you remember her? She was until Sept. 9, 1936, when she was married to Rev. Frank Ramirez, Miss Marguerite Parnell, the Baptist Record's B. B. I. Girl. She and her husband went immediately to East St. Louis, where they are missionaries of our Home Mission Board, chiefly among the Spanish people in East St. Louis. Shall we not pray for her success there, along with her husband? I believe she is the first of the Children's Page B. B. I. girls who has become a missionary.

With love,

Mrs. Lipsey

P. S. — Our Promised amount, \$1.60, for Miss Mixon's scholarship, has been raised, and the last payment will be sent to Dr. Hamilton tomorrow. Aren't we all so glad!

Bible Study No. 9  
ELIJAH MEETS THE LORD  
I Kings 19:9-14

We left Elijah last week at Mt. Horeb, to which he came after more than forty days of running away, determined to get entirely

away from the wicked queen Jezebel, who has threatened to kill him. There are several reasons why the prophet was so frightened by this threat. One was that the great victory God gave on Carmel did not seem to have much effect, for none has risen up to save his life. Perhaps also, Elijah was thinking too much of himself: he seems to be thinking not of God's glory, but of his own pride. Well, the Lord treated him with great gentleness, giving him needed rest and sleep, and then sending His angel to give him food. So now he has come to Mt. Horeb, far away from everybody except God. He went into a cave, and perhaps spent the night there. Then God spoke to him, saying, "What are you doing here, Elijah?" What are you, my messenger and leader, doing here, so far from the post of duty? I think he was speaking to Elijah's conscience. But Elijah has still that wounded self-love in his heart, and he says, "I have done the best I could for the Lord: but the people have forsaken thy covenants and destroyed thine altars and worship. I am the only worshipper left, I only, and now they are seeking my death. The Lord told him to go out and stand upon the Mount before Him. Then came a wonderful display of God's power and greatness. There was the sound of the rushing of a mighty wind, and a violent tornado swept by. An earthquake followed, and the mountain shook and cracked. And afterward, there was a fire, and the heavens were one blaze of light, that threw out every peak and pinnacle of Mt. Horeb. But the Lord was not in any of these things, though they were produced by His power. When they had passed, there came a "still, small voice," that was God. Elijah's heart was softened, and he went out and stood in the opening of the cave, wrapping his mantle about his face. A voice came to him there, saying again, "What are you doing here, Elijah?" The prophet had been looking for some marvelous sight of God's power, but God does not always, or often work thus, and now He seems to tell us and Elijah that He loves to work calmly, gently and unseen. Elijah made answer in the same words he had spoken at first when this question came: I have been very jealous for the Lord God of Hosts. If Elijah had asked God's forgiveness for running away from the work that had been committed to him, it would have been freely granted and he would have been restored to active leadership. The results of his flight would have been repaired. Rev. F. B. Meyer says that Elijah was paralyzed with disbelief and fear. So now the Lord prepares to send him back to pick out his successor, the one who would be God's messenger in Elijah's stead.

—o—

### ANSWERS TO PUZZLE NO. 3

- What kind of gods did Ahab worship?  
Answer: Baal and Ashtaroth (idolatrous).
- How did Ahab travel back to Jezrel when the rain came?  
Answer: He rode.
- Who touched Elijah when he slept under the juniper tree?  
Answer: An angel.
- What king did Elijah write a letter to, telling him of a dreadful disease that would come on the king?  
Answer: Jehoram.
- What did the dogs do when Ahab was killed?  
Answer: Lapped his blood.
- How many days did Elijah go without eating and drinking?  
Answer: 40 days and 40 nights.
- How many people did the

Lord say he had—had not bowed the knee to Baal?

Answer: Seven thousand.

—o—

### ANSWERS TO PUZZLE NO. 4

- Whom did Elijah anoint king of Israel?  
Answer: Jehu.
- Whose son was Ahab?  
Answer: Omri's.
- For what did Elijah pray on Mt. Carmel?  
Answer: Hear Me O Lord; hear me that this people may know that thou are the Lord God. And for fire to burn the mount.

- When Elijah smote the River Jordan with his mantle what happened to the river?  
Answer: The water was parted hither and thither.
- What king did Elijah tell that he would never come down from his bed?  
Answer: Ahaziah.
- Whose vineyard did Ahab take?  
Answer: Naboth's.

—o—

### ANSWERS TO PUZZLE NO. 5

- What king fell through his lattice?  
Answer: Ahaziah.
- To what mountain did Elijah go after the angel fed him at the juniper tree?  
Answer: Horeb (Mount of God).
- Who told Elijah to warn the people?  
Answer: The "Lord."
- In what vessel was the widow's meal?  
Answer: Barrel.

Mrs. Estus Buckley,  
Newhebron, Miss.,  
Route No. 3.

Slate Springs, Miss.,  
Feb. 17, 1937.

Dear Mrs. Lipsey:  
I am sorry about the dime. I suppose it slipped out of the envelope. I am sending twenty cents (20c) this time.

My best friend is Doris Vance Phillips. She lives at Slate Springs, too. I don't live close to her though. She is about five (5) feet, three (3) inches tall. She weighs one hundred and two (102) pounds. She has brown hair and a permanent, (end curls). She is dark complected and has hazel eyes. I like her very much. I have another good friend. She has blue eyes and brown, naturally wavy hair. She isn't very tall and not very fat. She is very pretty.

Why doesn't someone else write and describe their friends. I would enjoy it very much.

Love,

Dorothy Ladelle Doolittle  
P. S.—My other friend's name is Celia Ruth Doler.

The twenty cents came, all safe this time, Dorothy, and I thank you. Your two friends seem to be quite different in appearance, but both quite attractive.

—o—

Slate Springs, Miss.,  
Feb. 18, 1937.

Dear Mrs. Lipsey:  
I thought I would never have time to write you again but I haven't forgotten you.

Dorothy Ladelle and I are in the same school. She is one grade ahead of me but I love her very much.

I sure do like to go to school and I have a very good teacher, his name is Mr. W. D. Gary. I like him although he is tight on us sometimes. I have a good friend at school, too, her name is Mary V. McPhail. I am enclosing ten cents (10c) for the orphans and the B. B. I.

WANTED—Monument salesmen; direct from quarry to consumer makes this proposition money-maker. Elberta Blue Granite memorials give complete satisfaction. Write today. ELBERTON GRANITE MEMORIAL CO., Dept. Z, Elberton, Ga.

## Clarke College

Next Session Opens

Sept. 7, 1937

girl. My birthday will soon be here, and I will be 13 years old. I am going to send thirteen cents (13c) for the birthday offering.

With much love,

Mildred Dorroh

Glad to hear from you, Mildred, and to get your gift. I'm glad you had not forgotten us, but please come more often now.

—o—

Maud, Miss.,

Feb. 18, 1937.

Dear Mrs. Lipsey:

I enjoy reading your page in the Baptist Record. I am 12 years old.

I was an inmate of the Home until a year ago. I came to live with Mr. and Mrs. J. R. McFadden. I have learned many useful things since I came here. I have a good home and love mother and daddy Mack very dearly. They are going to adopt me. Am sending \$1.00 for the Home.

Love to all,

Myrtle Page McFadden

We are so pleased to hear from you, Myrtle, and of your new father and mother, and happy home. And it is so good that though you do not now live at the Orphanage, you still love the people there. Thanks for the money.

—o—

Winona, Miss.,

Route 1,

Feb. 19, 1937.

Dear Mrs. Lipsey:

I am sending 50c on Miss Mixon's scholarship. If it is already complete, give it to the next lady you wrote about.

With best wishes for you and the members.

Mrs. C. H. McWilliams

Thanks to you, Mrs. McWilliams. Miss Mixon's scholarship now lacks less than a dollar of being complete—finished. It was good of you to send us this money, and we are so much obliged.

—o—

Hazlehurst, Miss.,

Route 1,

Feb. 2, 1937.

My Dear Mrs. Lipsey:

How are you and family? Just fine I trust. As for myself, I'm O. K., but father is down; has been real sick for four weeks but is some better now.

The circle page has been so good. I surely do enjoy Mrs. McCall's letters. I have so often heard my own mother talk about drinking from water gourds at school when she was a little girl. I'd love to see Mrs. McCall and talk to her: I would love her well.

Mrs. Lipsey, you need not print this if you haven't room. I just want to let you know I haven't forgotten you and the Record. You and Dr. Lipsey remember me and my loved ones in your daily prayers.

With love,

Leta Mae Lupo.

(Continued on page 13)

## Help Kidneys

### Clean Out Poisonous Acids

Your kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional kidney or bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, don't take chances. Get the doctor's guaranteed prescription Cystex, the most modern advanced treatment for these troubles. \$10,000.00 deposited with Bank of America, Los Angeles, California, guarantees that Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-Tex) to day.

## Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum Invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D. D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 111, 70 Fifth Avenue, New York City.

Thursday, March 4, 1937

Statewide Conference

On Tuesday and ten had Southwide Conference that convened in the state. When Dr. Luttrell, Executive Secretary Board, brought Future of Baptist Conference ran on time sessions, closing day. The entire en to illustrate and practical meeting the King the association Baptist Training picture in a vividly it was through this early organized church may be full training them.

We are deeply helped make the process. The pastor Jackson who and entertained committees representing who had the tails in carrying this splendid Work, Mrs. M. C. Williams, Miss Mixon's scholarship now lacks less than a dollar of being complete—finished. It was good of you to send us this money, and we are so much obliged.

—o—

Hazlehurst, Miss., Route 1, Feb. 2, 1937.

My Dear Mrs. Lipsey:

How are you and family? Just fine I trust. As for myself, I'm O. K., but father is down; has been real sick for four weeks but is some better now.

The circle page has been so good. I surely do enjoy Mrs. McCall's letters. I have so often heard my own mother talk about drinking from water gourds at school when she was a little girl. I'd love to see Mrs. McCall and talk to her: I would love her well.

Mrs. Lipsey, you need not print this if you haven't room. I just want to let you know I haven't forgotten you and the Record. You and Dr. Lipsey remember me and my loved ones in your daily prayers.

With love,

Leta Mae Lupo.

(Continued on page 13)

Leaders were hearts "we will of Training Union in our associations possible help greater Christians shall fit more great programs our Lord has on us. We have pledged the Holy Spirit associations organized before the five year ago, is one person in your associations. Sunday after the regular programs for me

# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

◆ JACKSON, MISS.

## Statewide Conference A Grand Success

On Tuesday night four hundred and ten had registered for the Southwide Training Union Conference that convened at the First Baptist Church, Jackson, Mississippi. These represented forty associations in the state. It was a high hour when Dr. Luther Holcomb, Executive Secretary of the Sunday School Board, brought the message on "The Future of Baptist Training Union." The conference opened on time and ran on time throughout the four sessions, closing at noon Wednesday. The entire conference was given to illustrations, demonstrations and practical suggestions for promoting the Kingdom of God through the association as the chief unit. Baptist Training Union fits in the picture in a perfect way and how vividly it was brought out that through this organization, if properly organized and operated, every church may be reached and a helpful training program established in them.

We are deeply indebted to all who helped make the conference a success. The pastors and people of Jackson who so cordially received and entertained the crowd, the committees representing the churches who had the responsibility of details in carrying out the plans for this splendid entertainment, Mr. Work, Mrs. Morgan and the Woman's College Quartett and their director, Mr. Martin, who led in the music. The conference leaders and speakers, the newspapers all over the state, especially the Jackson papers, the pastors, moderators, associational directors and others who worked up delegations, and especially the Sunday School Board who financed the transportation. All together these and perhaps others are due credit for results, and with it all we recognize the help of our God with the attendant Holy Spirit who guided in the plans and procedure without whom all would have been a failure, and to Him we give the praise.

Leaders went away saying in their hearts "we will carry the message of Training Union to the churches in our association, and as far as possible help in the growing of a greater Christian federation that shall fit more completely into the great program of redemption that our Lord has outlined for the world. We have pledged, with the help of the Holy Spirit to have seventy associations organized and functioning before the five year period, set a year ago, is out. We can carry out this pledge with the cooperation of one person in each of these seventy associations. Will you be the one in your association?"

—o—

Sunday afternoon, March 7th, is the regular time for the meeting of associational officers to plan programs for meetings and extension

work for April, May and June. Do not let this meeting slip. The work in all of next quarter is dependent upon it.

—o—

Sunday afternoon, April 4th, is the regular time for the general meeting of the Associational Baptist Training Union. Make this program different! Fill it with interest! Advertise it abundantly! Pray for it fervently! Make it a spiritual meeting.

—o—

## Walthall County Associational B. T. U. Has Interesting Program

The last meeting of the Walthall County Associational Training Union under the direction of Mr. H. A. Scott was interesting in several ways. The program was interesting, using the theme of the year as the subject, "Be Ye Doers of the Word." Z. C. Rushing led the song service, Prof. Byrd Martin led the devotion, using Eph. 2:10. A short business session with roll call and appointment of committees, Mrs. R. L. Boyd gave a talk on "Autograph of 'A Baptist Cooperative Program Dollar.'" Director Scott presented the Calendar of Activities for the year; Prof. J. P. Maxwell gave "My personal experience in enlarging the Training Department of my Church"; Miss Willene Holmes gave "A Story for Juniors" and a message "Be Ye Doers of the Word," was brought by Rev. John Eubanks. These were interspersed with special music, making it a most interesting and helpful program. A new plan of emphasizing a different department each quarter has been adopted, this first meeting was a JUNIOR QUARTER and a banner was presented to the best Junior Union represented.

—o—

## A New Song

Mr. Wm. James Work, associate pastor of the Brookhaven church, who led the singing for us in the conference in Jackson, wrote a song, words and music, based on our theme for the year "Be Ye Doers of the Word." We asked him to sing it for us at the conference and to teach it to the crowd. He was gracious enough to make copies of it and pass it out so that every one might have a copy. He sang it and then let the rest of us help him sing it. It is a beautiful song and we will be hearing it all over the state as those who carried a copy of it home with them will teach it to their unions. Mr. Work dedicated this song to the Mississippi Baptist Training Union and we appreciate this very much. In the closing moments of the conference we asked Mr. Work to sing the first verse "Be ye doers of the Word, Tis the Master's call to you; See the harvest fields are rip'ning, and the laborers are few." Then we all sang the chorus, changing the wording "Be ye doers" to "We'll be doers of the

Word." We hope to have some extra copies of this song and will be glad to mail a copy to those desiring it.

BR

## STUDENT REVIVAL AT COLUMBUS

B. Locke Davis, D.D.

—o—

It was my happy privilege to serve for a few days last week with Pastor J. D. Franks and our Baptist Student Secretary in a series of special services with our students at M. S. C. W. I found it a great inspiration to have this contact with the work which is so close to the heart of Dr. Franks. Perhaps no pastor in the state has a more challenging opportunity for service, with this splendid church of nearly two thousand members in one of Mississippi's finest communities, and the nine hundred students of M. S. C. W., three hundred and twenty-five of whom are from our Baptist homes.

The week's program was an adaptation to the needs at M. S. C. W. of the Southwide Student Evangelistic Week which was sponsored by the Department of Student Work of the Sunday School Board. There were two services daily, one at 1:30 and the other at 6:45, and the time in between was devoted to conferences with individual students. The services were held at the Baptist Workshop, just across the street from the campus. It consists of a reception room, office for the student secretary, prayer room, and beautiful chapel, which, with its unfinished interior, large fireplace and saw-dust lined floor, has such a sacred place in the hearts and memory of our girls who have attended M. S. C. W.

The efficient Baptist Student Secretary, who presides over the Workshop and directs the activities of our Baptist students, is Miss Rhobia Taylor, a graduate of Baylor College for Women. She is supported in her work by an active B. S. U. council, which is engaged in the work of enlisting the Baptist students in every phase of the work of the Columbus church. The members of this council, and many others of our Baptist students there, are among the most consecrated and active Christian girls that I have known anywhere.

Dr. Franks was kind enough to escort me through the various buildings at M. S. C. W., and to introduce me to President Parkington and other members of the faculty. That is truly a great institution. The enrollment, which exceeded fifteen hundred prior to the depression, is at present slightly over nine hundred.

The Baptist student work at M. S. C. W. is supported for ten months

## WANTED

Live wire spare time salesman. Genuine Georgia Marble and Granite Monuments. Beautiful and durable. 100% values. Liberal commissions. Some open territory. For particulars, write immediately.

Interstate Marble & Granite Works,  
1679 W. View Drive, S. W.  
ATLANTA, GA. (J.L.)

checks

**666**  
COLDS  
and  
FEVER

first day  
HEADACHE, 30 MINUTES.

Try "Rub-My-Tissue"—World's Best Liniment

in the year by the Columbus church and the State Board. The importance of this work can not be emphasized too strongly. Regardless of the reasons why Baptist students are attending state schools rather than our denominational schools, the fact remains that they are doing so. Their presence there, their spiritual needs while in school, and their future place in the work of our churches and denomination, demand that our program of student work be strengthened in all of our state schools.

## CHILDREN'S CIRCLE

(Continued from page 12)

We know you don't forget, dear Miss Leta Mae. Let us hear from you again soon. We are always glad to get your letters. Both of us send our love to you and Mr. Lupo.

—o—  
Bay Springs, Miss.,  
Feb. 20, 1937

Dear Mrs. Lipsey:

Enclosed is club dues of the Bay Springs Junior B. Y. P. U. We have a fine B. Y. P. U. class of about eighteen members enrolled.

I am twelve years old and in the seventh grade in school. I like all my studies and try to make good grades. I like my teacher too.

I go to Sunday school every Sunday if I can. I hope I don't miss a time this quarter, as I am trying to win a reward. The superintendent of the Junior Department gives a reward at the end of the quarter to all who have been present each Sunday.

Love for all the circle,  
Ernestine Bailey, Secty.  
Your B. Y. P. U. contributions, and those of others, Ernestine, have enabled us to complete Miss Mixon's scholarship, with the exception of less than a dollar. Aren't you glad? Thank you so much.

BR  
The midday whistle had blown when Murphy shouted, "Has anyone seen me vest?"

"Sure Murphy," said Pat, "and ye have got it on."

"Right and I have," replied Murphy, gazing solemnly at his bosom, "and it's a good thing ye seen it or I'd have gone home without it."



COMMON colds often settle in throat and chest. Don't take chances. Don't let them go untreated—at the first sniffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—helpful in drawing out local congestion and pain.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



Thursday, March 4, 1937

## ANNUAL REPORT

(Continued from last week)

Contributions from Mississippi Baptist churches for year 1936, as shown by the books in the office of Secretary R. B. Gunter.

The following list of churches was largely made up from the 1935 minutes inasmuch as we had few 1936 minutes in hand. But the gifts are those of 1936. A group of churches are not listed under any particular association as we were unable to locate them.

## Marion Association

Church	Co-op. Pro.	Specials
Antioch		
Bunker Hill	100.00	79.59
Columbia	685.52	308.09
Cedar Grove	3.10	
Clear Creek		
E. Columbia	22.71	27.71
Foxworth	125.00	38.90
Goss	1.25	5.85
Greenville		
Edna		
Hurricane Creek	1.00	6.05
Improve	8.65	20.32
Kohomo	5.00	27.55
New Hope		15.06
Oloh	8.05	2.00
Pine Burr		1.20
Sandy Hook	10.52	
Shiloh		
White Bluff		
	970.80	532.32

## Marshall Association

Alexandria	5.00	33.00
Byhalia	250.00	215.27
Carey Chapel		10.99
Chewalla	4.38	7.00
Clear Creek		
Coldwater	8.55	8.32
Cornersville	13.03	11.00
Holly Springs	595.82	342.61
Mt. Moriah		
New Harmony		
Pleasant Grove	7.00	75.00
Potts Camp	8.45	3.00
Salem		
Spring Hill		
Temperance Hill	5.85	14.00
	898.08	720.19

## Mississippi Association

Amite River		25.00
Berwick	229.32	143.89
Bethel	19.75	
Centreville		58.00
Crosby	46.95	82.50
East Fork	48.65	48.60
Ebenezer	36.60	39.03
Galilee	561.02	812.21
Gillsburg	74.38	94.22
Hebron	13.30	49.00
Liberty	580.00	388.10
Mars Hill	90.70	181.99
Memorial		1.00
Mt. Olive	67.20	6.00
Mt. Pleasant	32.40	13.00
Mt. Vernon	148.76	85.76
New Zion	2.25	1.00
Oak Grove	2.50	
Robinson	9.90	31.83
Terry's Creek	46.20	6.00
Woodville	16.60	16.50
Zion Hill	53.54	20.50
	2080.02	2104.13

## JUST A PENNY POSTCARD

Requesting samples of our helpful free tracts will bring you a variety to choose from. Become a Tract Distributor, a Soul-Winner, and have Stars in your Crown! BIBLE INSTITUTE COLPORTAGE ASS'N. 843B N. Wells St. Chicago, Ill.

Monroe Association		
Aberdeen	188.71	269.24
Amory	481.63	279.19
Athens		12.00
Antioch		6.00
Becker		12.00
Bethel	21.75	4.56
Bigbee	15.50	6.28
Center Hill	55.60	21.15
Central Grove		2.85
Greenwood Spgs.		
Gregory's Chapel		
Harmony	6.25	2.50
New Prospect	39.50	9.00
Prairie	15.75	8.50
Quincy	1.90	
Smithville	3.50	92.65
Splunge	12.00	

		648.26	601.77
—o—			

Montgomery Association		
Bethlehem		
Bethsaida		1.50
Duck Hill	57.50	35.00
Eskridge		
Hays Creek	3.60	20.00
Hebron		
Kilmichael	1.00	7.75
Mulberry		
Milligan Spgs.	14.00	3.00
Poplar Creek		
Poplar Springs		
Pine Forrest	3.00	
Pine Bluff	2.00	
Prospect		
Shiloh	3.00	
Scotland	8.50	3.00
Stewart		
Unity	17.85	17.50
Union		
Winona	123.00	94.00

Newton Association		
Newton Ass'n.	15.00	
Bethel	112.35	31.60
Beulah	15.70	14.00
Chunky		17.18
Center Ridge		
Clarke Venable		
Memorial	11.03	195.22
Conehatta	1.15	6.05
Good Hope	1.95	
Hickory	134.00	158.17
Liberty	8.80	31.96
Lawrence		
Mt. Vernon	14.60	20.80
Mt. Pleasant	5.95	
Midway		8.01
Newton	405.00	367.60
New Ireland	10.92	21.00
Oakland	3.69	
Pinkney		38.00
Roch Branch	21.85	12.63

Neshoba Association		
Bethsaida	15.25	
Bluff Springs		17.12
County Line		
Coldwater	53.63	82.60
Dixon	31.60	7.30
Deemer	6.26	46.50
Good Hope		
Hope		
Linwood	10.97	
Longino		
Mt. Nelson		
Mt. Sinai		

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste.

Adv.

New Hope	.50	1.85	Stratton	36.95
Neshoba	84.00	98.40	Sulphur Spgs.	6.7
Philadelphia	360.55	313.94	Union	28.11
Providence			Cross Roads	189.2
Pearl Valley				7.7
Sardis	5.50	11.25		
Spring Creek	80.00	22.81		

854.11 1,126.8  
—o—  
Noxubee County Choctaw Ass'n.  
Brooksville 289.49 145.3  
Concord 30.84 8.5  
Elim 3.20 20.8  
Gholson

6 POINT  
and 8 RECORD  
Supplies

Several new forms have been added to the Six and Eight Point Record Systems. Your Baptist Book Store is equipped to give you prompt service on all record supplies. Fill out the coupon below for catalog and order blanks.

BAPTIST BOOK STORE:  
Please send Catalog  
Send Six and Eight Point Order Blanks

Name \_\_\_\_\_

Address \_\_\_\_\_

P. O. \_\_\_\_\_

State \_\_\_\_\_

Order Supplies from  
Baptist Book Store

500 E. Capitol St. Jackson, Miss.

Next time.... TRAVEL  
TRI-STATE COACHES

Cheaper than driving your own car...  
10 to 12 times safer  
See your local agent

OLIVER FORD JR.

TRI-STATE COACHES

Thursday, 1  
Church  
Little Beth  
Lynn Creek  
Macon  
New Bethel  
Shuqualak  
Vernon

Okti  
Oktibbeha A  
Adaton  
Bethesda

Church	Co-op.	Pro.	Specials
Little Bethel	6.00	4.00	
Lynn Creek	30.00	132.45	
Macon			
New Bethel			
Shuqualak	91.00	104.11	
Vernon	3.00	12.00	
	453.53	427.11	

**Oktibbeha Association**

Oktibbeha Ass'n.	524.40	
Adaton	17.00	
Bethesda	46.25	178.93
Center Grove		
Chestnut Grove		
Double Springs	14.85	
Longview	21.50	63.00
Maben	22.50	61.55
Morgan Chapel		17.70
New Hope		
Pleasant Ridge	1.00	2.00
Salem	142.00	70.11
Self Creek	11.50	6.00
Starkville	800.00	329.10
Sturgis	26.50	55.75
Wake Forest		11.35
	1,627.50	790.49

**Panola Association**

Askew		
Batesville	252.75	188.00
Como		186.70
Courtland	55.60	23.95
Crenshaw	66.00	85.93
Easley Mem.		
Good Hope	43.55	40.38
Hebron		4.80
Liberty Hill	18.24	69.55
Longtown		7.00
McIvor		21.00
Peach Creek	150.00	75.50
Pharsilia	2.00	
Pilgrim's Rest	21.38	2.00
Pope	60.00	65.80
Sardis	645.75	354.80
Shady Grove		
Tocowa	8.45	4.33
Union	71.31	7.99
White Oak Grove		
	1,395.03	1,137.73

**Pearl River Association**

Pearl River Ass'n.	8.68	
Bethel	11.00	
Carriere	101.50	10.50
Calvary		
Crane Creek	1.10	
Cedar Grove	4.45	
Derby		2.00
Ford's Creek	1.00	19.90
Goodyear	70.51	4.80
Harmony	31.88	
Henleyfield	6.00	
Juniper Grove	55.20	15.00
New Palestine	18.91	
Napoleon	5.65	
Oak Hill	4.00	
Olive		
Picayune, 1st	1,300.00	135.13
Poplarville	32.36	171.95
Pine Grove	100.20	67.68
Rowlands	49.09	38.00
Roseland Park	23.63	2.45
Spring Hill		2.24
Steep Hollow		
Union	105.65	38.79
West Union	31.05	
White Sand		
Zion Hill	14.51	2.47
	1,976.37	510.91

**Perry Association**

Arlington	6.25	
Brewer	15.00	2.35
Buck Creek		
Beaumont		9.15

Calvary		
Good Hope	2.00	2.00
Indian Spgs.		
Oak Grove	17.94	4.35
New Augusta	54.00	34.90
Prospect	42.25	1.45
Progress	7.00	5.40
Red Hill		
Richton	223.40	52.43
Runnelstown		
Seminary		
Union	2.20	3.75

**Pike Association**

Bala Chitto	35.00	2.00
Bluff Springs	8.40	
Bogue Chitto	27.81	8.00
Fernwood	167.35	146.33
Friendship	77.50	17.96
Holmesville	10.50	
Johnston Sta.		8.50
Magnolia	598.04	616.88
Central McComb	341.40	399.80
East McComb	191.73	82.50
First McComb	2,216.57	711.30
South McComb	247.00	36.50
Mount Zion	11.30	30.35
Nazilla	30.00	34.00
Osyka	108.34	86.01
Progress	101.07	38.60
Silver Creek	51.24	8.18
Silver Springs	11.45	5.00
Summit	110.00	89.60
Tangipahoa	26.35	35.17
Thompson	29.11	
Union		6.11

**Pontotoc Association**

Algoma	20.06	19.95
Bethel		
Buchanan		
Carey Springs		
Center Hill		
Cherry Creek	119.00	87.46
Duncan Creek	4.00	
Ecru	57.60	171.51
Emmanuel		
Endville		9.47
Friendship		3.50
Furrs		40.25
Hebron		
Hopewell		
Liberty		
Locust Hill		
Longview	18.57	23.00
New Hope	7.64	4.00
New Prospect		
Oak Hill		
Piney Grove		
Pontotoc	584.16	428.53
Randolph		
Springville		
Shady Grove		
Toccopolo	20.93	34.55
Troy	5.40	5.00
Turnpike		
Toxish	103.30	52.75
Wallfield		
Woodland		63.71
Zion		21.25

**Prentiss Association**

Antioch	10.50	
Booneville	424.29	293.24
Candler Chapel	2.50	3.55
Caver	3.50	
Gaston	9.00	22.30
Ingrams	12.00	

**EYES STING? BURN?**

Get John R. Dickey's Old Reliable Eye Wash from your druggist today. It brings soothing comfort and relief to itching, tired and irritated eyes. 25c and 50c sizes. Genuine always in red carton. Dickey Drug Co., Bristol, Va.

Mt. Olive		15.00
Mt. Zion	6.00	
Oak Hill	8.10	7.00
Osborne Creek		16.63
Pleasant Grove		
Thrasher	31.11	
Wheeler		5.20

**Riverside Association**

Belen	72.75	142.70
Birdie		7.52
Clarksdale	796.07	477.03
Crowder	61.24	118.93
Darling		3.00
Dundee		10.25
Friars Point		10.00
Hollywood		
Jonestown	82.55	47.27
Lambert		40.50
Lula		15

## ANNUAL REPORT

(Continued from page 15)

Church	Co-op. Pro.	Specials
Concord	22.50	6.70
County Line		2.63
Dry Creek	4.05	31.05
East Jackson	17.00	
Fannin		142.51
Galilee		
Hickory Ridge		26.57
Leesburg	27.00	30.70
Liberty		
Mizpath		8.15
Mt. Pisgah		36.35
Mt. Creek	46.00	30.74
Oakdale	31.00	49.97
Pearl City		
Pearson		5.75
Pelahatchie		333.57
Rehobeth	16.45	
Richland	35.55	37.00
Rock Hill		2.00
Rock Bluff	8.75	8.00
Star	54.83	70.50
Steen's Creek	128.67	471.14
Union	18.81	11.40
	741.16	1,793.89
<hr/>		
Scott Association		
Bethlehem	13.46	
Branch		17.25
Clifton	3.75	
Forest	750.00	483.23
Good Hope	17.12	2.00
Harperville	158.04	150.49
Hebron		
Hillsboro	9.77	5.65
Homewood		3.00
Jerusalem	18.20	14.55
Hopewell	13.00	2.00
Ludlow	7.87	1.00
Lake	116.50	199.59
Liberty	28.80	24.05
Line Creek	9.31	
Morton	815.43	89.59
Mt. Olivette	.50	
Oak Grove	19.95	3.75
Pulaski		
Ridge		6.20
Salem	14.81	
Sardis	10.00	13.60
Springfield	99.69	136.26
Steele		
Union		
	1,605.20	1,152.23
<hr/>		
Simpson Association		
Simpson Ass'n.	42.02	
Antioch	2.00	19.70
Athens		2.00
Bethlehem	13.00	5.67
Beulah	12.00	5.00
Braxton	19.45	90.78
Coat		
Corinth	34.72	2.00
D'Lo		34.98
Dry Creek		
Everett		
Goodwater	3.00	5.92
Gum Springs		
Harrisville		44.08
Holly Grove		
Jupiter		
Kennedy Spgs.		
Macedonia	20.00	26.55
Magee	395.00	603.32
Mendenhall	407.96	160.00
Mt. Zion	25.75	17.22
New Bethlehem	16.11	26.78
New Hope	23.07	
New Zion	14.00	
Oak Grove		
Palestine		1.40
Pine Grove	54.23	15.92
Pinola	25.50	36.55
Pleasant Hill	33.50	18.25
Poplar Springs	5.00	1.15

Pleasant Valley		
Saratoga		
Shivers	10.77	
Siloam	8.47	9.00
Stonewall		116.55
Strong River		
Weathersby		
	1,165.55	1,237.82
<hr/>		
Smith Association		
Smith Assn.	20.87	1.00
Burns		
Beaver Dam		
Center Hill	3.18	
Clear Springs		
Clear Creek		
Concord	13.00	1.11
Cohay	80.14	4.00
Fellowship		
Good Hope	9.93	3.00
Goodwater	24.55	6.29
Harmony		
High Hill	2.94	
Leaf River		14.00
Liberty	10.50	1.00
Lorena	4.15	22.86
Mt. Carmel		2.00
Mt. Pleasant		
Mt. Zion		
Mize	44.90	18.00
Mineral Springs		
New Sardis	15.00	
New Home		
Oak Grove		1.00
Pleasant Hill		
Polkville	26.12	
Rocky Hill		
Raleigh	16.50	54.25
Rose Hill	1.00	
Sardis	5.85	5.80
Salem		
Shady Grove	17.25	
Sharon	5.38	
Sylvan Grove	.50	
Sylvarena		120.89
Taylorsville	50.00	239.62
Ted		1.37
Union		
White Oak		6.31
Zion		
	351.76	502.50
<hr/>		
Sunflower Association		
Bethel No. 3	32.00	
Bethel No. 5		
Blaine	60.01	29.62
Dockery	4.00	
Doddsville		51.50
Drew	1,075.12	310.26
Inverness	188.50	354.14
Jones Bayou	7.00	19.00
Holly Grove		5.00
Indianola	570.92	587.32
Moorhead	40.00	143.00
Porter Bayou		
Rome		15.36
Roundaway		
Ruleville	100.00	406.16
Sunflower	82.25	199.18
Lombardy		
Wade		12.00
	2,190.30	2,132.49
<hr/>		
Tallahatchie Association		
Ascalmore		33.25
Ashland	7.50	4.25
Bethany		15.82
Charleston	251.62	708.86
Corinth		1.57
Cowart		
Friendship No. 1	5.25	2.00
Friendship No. 2		
Mt. Pisgah	12.50	
Paul	7.17	5.00
Philipp	14.00	52.46
Shady Dale		1.00
Spring Hill	58.00	11.00

Sumner	315.73	188.60
Tutwiler	35.00	192.02
Webb	137.14	186.12
	843.91	1,401.95
<hr/>		
Tate Association		
Arkabutla	7.00	25.91
Bethel		
Coldwater	45.00	178.89
Evansville		
Hickory Grove		27.00
Looxahoma		
Mt. Manna		4.83
Mt. Zion	5.00	35.40
New Hope		
Salem		
Senatobia	95.75	158.25
Strayhorn		8.55
Tyro	11.00	
Wyatte	9.00	2.50
Ebenezer		
	172.75	441.33
<hr/>		
Tippah Association		
Academy	25.00	6.33
Chalybeate		151.65
Concord	20.00	
Dumas		11.00
El Bethel		
Fellowship		14.99
Falkner		28.00
Harmony		8.00
Hunters Chapel		
Lowrey Mem.	1,094.80	1,025.26
Macedonia	16.65	
Mt. Hebron		
Mt. Olive		
Oakland		
Palmer	7.00	10.88
Pine Grove	5.00	12.00
Peoples		
Providence		91.12
Pleasant Hill		3.00
Ripley	105.00	201.13
Shady Grove	15.50	4.00
Tiplersville		
Turners Chapel		
Walnut	100.00	20.50
	1,388.95	1,582.86
<hr/>		
Tishomingo Association		
Tishomingo Assn.	31.80	
Belmont		30.00
Bethelhem		
Burnsville		11.00
Cross Roads		
East Port		4.00
Forest Grove		
Golden		2.91
Highland	1.00	1.00
Iuka		111.95
Mt. Moriah		
Mt. Vernon	3.50	
Mt. Zion		
New Bethel		
New Liberty		
New Prospect		
New Salem		
Paden		
Red Bud		1.00
Tishomingo		
Union		
	36.30	161.86
<hr/>		
Union Association		
Union Ass'n.	20.80	
Beach Grove		8.25
Bethesda		
Elmo	27.93	20.65

## Who's

A smart man a "token" but a cent. Dr. J. E. ticipate in a Clarksdale

The Miss in Hattiesburg beginning T day at noon, affecting all. A pastor of means a which he served do with his were not asked for nothing was into the ch

And spe the editor Gwaltney